

Glory to Jesus Christ!
Слава Иисусу Христу!

St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 Route 981 Latrobe, PA 15650

Glory Forever!
Слава на вики!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: Saturday 16:00 – 16:30,
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 Hall: 724-423-8838
Sunday 9:00 – 9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

12 JULY 2026 / 7534

SEVENTH SUNDAY AFTER PENTECOST

The Holy Martyrs Proclus and Hilarion. Our Venerable Father Michael of Malein.



LITURGY SCHEDULE:

- Sat. July 11 17:00 Vigil: **SEVENTH SUNDAY AFTER PENTECOST**
Suffrages: +**Andrew & Helen Cholock** – James & Barbara Snitzer
- Sun. July 12 10:30 **SEVENTH SUNDAY AFTER PENTECOST**
Suffrages *pro populo*; esp. for **Luke Saffian** – Kathleen Syphan
- Sat. July 18 17:00 Vigil: **EIGHTH SUNDAY AFTER PENTECOST**
Suffrages for +**John & Elizabeth Rozinsky** - James & Barbara Snitzer
Blessing of Cars and Trucks ~ Feast of the Holy Prophet Elijah
- Sun. July 19 10:30 **EIGHTH SUNDAY AFTER PENTECOST**
Suffrages *pro populo*, esp. for **Tara McNutt** – Kathleen Syphan
Blessing of Cars and Trucks ~ Feast of the Holy Prophet Elijah



07 / 05 / 2026

COLLECTION

ATTENDANCE:

Adult: \$1030

TOTAL: \$1281

Sat. 10

Candles: \$61

Sun. 26

Holy Day: \$190



«DO YOU BELIEVE THAT I AM ABLE TO DO THIS?»

Before healing the blind men, Jesus asked them: “*Do you believe that I am able to do this?*” He asked for their faith, and when He healed them, He told them: “*According to your faith be it done to you.*” Our life in Christ is a «**synergy**», a work of coöperation between Christ and us. Faith is our part in this work of coöperation. Christ cannot work in us without our it. By faith we are turning our face toward His face. It seems that God desires this very simple action to happen so that He can face us, face to face! Yes, He wants to look at our face. He loves to see our face facing Him, for so often we avoid this simple act. Even while we beg Him for simple favors, we somehow close not only our physical eyes but the eyes of our souls as well – strangely avoiding to look at Him. Yet we know that He always looks at us, looks at us with deep love.

OVERVIEW OF TODAY’S APOSTOLIC READING FROM ROMANS

Christ suffered reproach and did not seek His own advantage. This is the pattern of the Christian life: pleasing God first and others accordingly, not fearing to be weak to win the weak. The Scriptures were written to be understood and followed, and so to give us hope and patience. Christians are called to live in harmony, which is achieved by mutual self-sacrifice in imitation of Christ. When Gentiles see the unity of the Church, they will be persuaded of the truth of the gospel and believe. Christians look to the future in hope and confidence.

THE SCRIPTURES ENABLE HOPE AND PATIENCE. CHRYSOSTOM: These things were written so that we might not fall away, for we have many battles to fight, both inward and outward. But being comforted by the Scriptures we can exhibit patience, so that by living in patience we might dwell in hope. For these things produce one another—hope brings forth patience, and patience, hope.

BEATIFICATION OF ARCHBISHOP FULTON J. SHEEN: The Church in the United States will celebrate the Beatification of Archbishop Fulton J. Sheen on September 24, 2026, recognizing the life and witness of one of America's most beloved Catholic evangelists. While many know Archbishop Sheen for his preaching, writings, and pioneering media ministry, fewer realize that he was bi-ritual and celebrated the Divine Liturgy, fostering a deep appreciation for the Christian East.



Brethren, remember that you have been called to live in freedom – but not a freedom that gives free rein to the flesh. Out of love, place yourselves at one another’s service. The whole Law has found its fulfillment in this one saying: «*You shall love your neighbor as yourself.*»

Galatians 5:13 – 14

The fruit of the Spirit is love, joy, peace, patient endurance, kindness, generosity, faith, mildness, and chastity. Since we live by the Spirit, let us follow the Spirit’s lead.