Glory to Jesus Christ! Слава Исусу Христу!

St. Mary ~ Holy Protection Glory Forever! Byzantine Catholic Church 4480 Route 981 Latrobe, PA 15650

Administrator: Fr. Paul-Alexander Shutt, OSB **Confession Schedule**: *Saturday* 16:00 – 16:30, Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 Hall: 724-423-8838 Sunday 9:00 – 9:30, or by appointment Website: www.stmarybyzantinecatholic.org

Слава на вики!

23 MARCH 2025 / 7533 THIRD SUNDAY OF THE GREAT FAST VENERATION OF THE HOLY AND LIFE-GIVING CROSS



LITURGY SCHEDUE:

Sat.	Mar. 22	17:00 Vigil: THIRD ALL SOULS, THIRD SUNDAY
		OF THE GREAT FAST

- Sun. Mar. 23 10:30 THIRD SUNDAY OF THE GREAT FAST Suffrages pro populo; esp. for the health, well-being, and safe travels of the Hurst Family – James & Patricia Krisner
- Tues. Mar. 25 18:30 ANNUNCATION OF THE THEOTOKOS Suffrages for +Joanne Krynicky – Fran & John Kernicky
- Wed. Mar. 26 18:30 LITURGY OF THE PRESANCTIFIED GIFTS
- Mar. 29 17:00 Vigil: FOURTH ALL SOULS, FOURTH SUNDAY Sat. **OF THE GREAT FAST**
- Sun. Mar. 30 10:30 FOURTH SUNDAY OF THE GREAT FAST Suffrages pro populo



FOURTH WEEK OF THE GREAT FAST: On Wednesday we reach the mid-point of the Great Fast. It is during this week that we venerate the Cross, which stands at the center of our salvation. The Genesis readings focus on the end of the Great Flood, God's covenant with Noah, the Genealogy of Noah, and the Tower of Babel.

Mid-Lent: The Holy Cross. At Matins the Cross is brought in solemn procession to the center of the Temple and remains there on the Tetrapod for the entire week. It is noteworthy that the theme of the Cross that dominates the hymns of this Sunday is developed in terms not of suffering but of **VICTORY** and **JOY**. More than that, the theme-songs (*hirmoi*) of the Sunday Canon are taken directly from the Paschal Service – «The Day of the Resurrection» – and the Canon is a paraphrase of the Paschal Canon of Saint John of Damascus.

Fr. Alexander Schmemann

It us give thanks to God and praise Him, all you people, for we now see the holy Cross and venerate it with love. Understand this, all you demons, and submit yourselves; understand this, all you people, and submit yourselves, for through the Cross, **GOD IS WITH US!**

hen, then, you make the sign of the cross on the forehead, arm yourself with a saintly boldness, and reinstall your soul in its old liberty; for you are not ignorant that the cross is a prize beyond all price. Consider what is the price given for your ransom, and you will never more be slave to any man on earth. This reward and ransom is the cross. You should not then, carelessly make the sign on the forehead, but you should impress it on your heart with the love of a fervent faith. Nothing impure will dare to disturb you on seeing the weapon that overcomes all things.

And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the One Whom they have pierced, they shall mourn for Him, as one mourns for an only child, and weep bitterly over Him, as one weeps over a firstborn. On that day the mourning in Jerusalem will be as great as the mourning for the pomegranate orchard being cut down in the plain.



~ Announcements ~

- Donations to the annual **special collection** for our sister Churches in Eastern Europe may be made throughout the month of March. **PLEASE BE GENEROUS!**
- 18th EGG EGGSTRAVAGANZA at St. John the Baptist Byzantine Church Social Hall, Uniontown is Sunday, April 6th from Noon – 4:00. Admission is free. A Lenten luncheon will be served. For more information, call 724-438-1382 (leave message). See the posters in our Narthex for details of all the many events planned for the day.