

Glory to Jesus Christ!
Слава Иисусу Христу!

St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 Route 981 Latrobe, PA 15650

Glory Forever!
Слава на вѣки!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: Saturday 16:00 – 16:30,
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 Hall: 724-423-8838
Sunday 9:00 – 9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

21 JULY 2024 / 7532 NINTH SUNDAY AFTER PENTECOST

*Our Venerable Father Simeon, Fool for Christ, and His Fellow
Ascetic John. The Holy Prophet Ezekiel.*



LITURGY SCHEDULE:

- Sat. July 20 17:00 Vigil: **NINTH SUNDAY AFTER PENTECOST**
Suffrages for pro populo. Blessing of Cars.
- Sun. July 21 10:30 **NINTH SUNDAY AFTER PENTECOST** *Suffrages for*
+Jessica Davis – Audrey Suroviec. *Blessing of Cars.*
- Sat. July 27 17:00 Vigil: **TENTH SUNDAY AFTER PENTECOST**
Suffrages for health and well-being: Marlene Harhai – Marge Hulyk
- Sun. July 28 10:30 **TENTH SUNDAY AFTER PENTECOST**
Suffrages pro populo

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07 / 14 / 2024	Adults: \$778	Candles: \$62	TOTAL: \$840		
COLLECTION					



"You know, personality traits / characteristics are only significant in human judgment, and that is why they are praised or scorned. But in God's judgment, personalities, like natural tendencies are not approved or disapproved. The Lord looks at good intentions and struggle for the good, and values opposition to the passions"

The elder Ambrose of Optina (1812-1891)

THE FOUR WATCHES OF THE HISTORY OF REVELATION. HILARY OF POITIERS: In the meantime, however, the disciples are harassed by wind and by sea. Amid all the disturbances of the world, in conflict with the unclean spirit, they are tossed about. But the Lord comes in the fourth watch. For the fourth time, then, He will return to a roving and shipwrecked church. In the fourth watch of the night, the measure of His concern is found to be just as great. The **first watch** was that of the Law [of Moses], the **second** of the prophets, the **third** of the Lord's coming in the flesh and the **fourth** of His return in splendor. But He will find the church in distress and beleaguered by the spirit of the antichrist and by disturbances throughout the world. He will come to those who are restless and deeply troubled. And since, as we may expect from the antichrist, they will be exposed to temptations of every kind, even at the Lord's coming they will be terrified by the false appearances of things and crawling phantasms with eyes. But the good Lord will then speak out and dispel their fear, saying, «It is I.» He will dispel the fear of impending shipwreck through their faith in His coming. ON MATTHEW 14.14.



JULY 22 – THE SOLEMN FEAST OF MARY MAGDALENE – MYHRR-BEARER AND EQUAL TO THE APOSTLES:

Mary was from Magdala in Galilee on the Sea of Tiberias, and for this was named Magdalene. When the Lord Jesus cast out seven demons from her, from which she had been suffering, she became His faithful and inseparable disciple, following Him and ministering to Him even to the time of His crucifixion and burial. Then, returning to Jerusalem together with the rest of the Myrrh-bearers, she prepared the fragrant spices for anointing the body of the Lord. And on the Lord's day they came very early to the tomb, even before the Angels appeared



declaring the Resurrection of the Lord. When Mary Magdalene saw the stone taken away from the tomb, she ran and proclaimed it to Peter and John. And returning immediately to the tomb and weeping outside, she was deemed worthy to be the first of the Myrrh-bearers to behold the Lord arisen from the dead, and when she fell at His feet, she heard Him say, «Touch Me not.» After the Lord's Ascension, nothing certain is known concerning her. Some accounts say that she went to Rome and later returned to Jerusalem, and from there proceeded to Ephesus, where she ended her life preaching Christ. Although it is sometimes said that she was the "sinful woman" of the Gospel, this is nowhere stated in the tradition of the Church, in the sacred hymnology, or in the Holy Gospels themselves, which say only that our Lord cast seven demons out of her, not that she was a fallen woman. *Madeleine* is a form of Magdalene.