

Glory to Jesus Christ!
Слава Иисусу Христу!

St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 Route 981 Latrobe, PA 15650

Glory Forever!
Слава на вѣки!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: Saturday 16:00 – 16:30,
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 Hall: 724-423-8838
Sunday 9:00 – 9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

11 FEBRUARY 2024 / 7532 FORGIVENESS SUNDAY

Expulsion of Adam and Eve from Paradise. The Holy Martyr Blaise, Bishop of Sebaste.



LITURGY SCHEDULE:

- Sat. Feb. 10 17:00 VIGIL: **FORGIVENESS SUNDAY**
Suffrages for +Joanne Krynicky – The Fullman Family
- Sun. Feb. 11 10:30 **FORGIVENESS SUNDAY** *Suffrages pro populo*
13:00 **FORGIVENESS VESPERS**
- Mon. Feb. 12 18:30 **LITURGY OF THE PRESANCTIFIED GIFTS DAY OF STRICT FAST: NO MEAT OR DAIRY PRODUCTS**
Suffrages for +George Steven Ruskino – Aimée & Michael Kakos
- Wed. Feb. 14 18:30 **LITURGY OF THE PRESANCTIFIED GIFTS** *Suffrages for +Michael Joseph Rusinko – Aimée & Michael Kakos*
- Fri. Feb. 16 18:30 **LITURGY OF THE PRESANCTIFIED GIFTS**
Suffrages for +Robert Hulyk – James & Donna Fullman
- Sat. Feb. 17 17:00 VIGIL: **SUNDAY OF ORTHODOXY** *Suffrages pro populo.*
1 Year Memorial Service for +Mary Lezo.
- Sun. Feb. 18 10:30 **SUNDAY OF ORTHODOXY** *Suffrages for +James Kontir – daughter, Natalee.* **40th Day Memorial Service for John Regalla.**

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02 / 04 / 2024	Adults: \$1095	Candles: \$93	Fuel: \$25	Lenten Off.: \$40	
COLLECTION	Init. Off.: \$10	Holy Days: \$145	Maintenance: \$25		
TOTAL: \$1433					
✠	✠	✠	✠	✠	✠

Adam was deprived of the delights of Paradise by the bitterness of the fruit; his gluttony made him reject the commandment of the Lord. He was condemned to work the earth from which he himself had been formed; by the sweat of his brow he had to earn his bread to eat. Therefore, let us learn self-control so that we do not have to weep before the gates of Paradise; rather, let us strive to enter therein.

At all times fasting permits us to overcome the trick and boldness of the demons; and the angels, the guardians of our life, increase their vigilance over us if we are purified by fasting.

O beloved Paradise, beauty of Springtime and divinely created abode, unending joy and delight, the glory of all the just, the enchantment of the prophets and the dwelling-place of the saints, by the rustling of your leaves, implore the Creator of the universe to open the gates that I have closed by my fault; let me partake of the Tree of Life and share the joy that I once found in you.

SUNDAYS OF THE GREAT FAST mark the return to the Anaphora of St. Basil the Great in our Sunday celebration of the Divine Liturgy. The **Typical Psalms** and the **Beatitudes** will be sung in *lieu* of the Sunday Antiphons

NOW THE POWERS OF HEAVEN: During the Great Fast, the Byzantine Churches celebrate a unique form of weekday liturgy called "The Presanctified Liturgy of Saint Gregory the Great." But what is the meaning of this rite, especially in the context of the Fast? Join Fr. James Bankston as he explores Fr. David Petras' new book. **Four 90 min WEBINARs ON 1st & 3rd Thurs of Feb/Mar at 7pm EST.** Register at:

https://us02web.zoom.us/webinar/register/WN_Hz8f2LXGRpmJ51VbT8dCjQ#/registration

Next Sunday is THE SUNDAY OF ORTHODOXY. Originally this first Sunday of the Great Fast was dedicated to the memory of Israel's holy prophets. *Anno Domini* 843, the Byzantine Empress Theodora, her son Michael III, Patriarch Methodius, monks and clergy came in procession into the Great Church of Hagia Sophia and restored the holy icons to their rightful place. This became an annual feast shortly thereafter replacing the memory of the prophets. **If you have an icon that needs to be blessed, place it on the table in front of the iconostasis before the start of the Divine Liturgy.** After the Ambon prayer, the icons will be blessed and a procession around the church will commemorate the restoration and veneration of the holy icons to our liturgical and spiritual life. All are invited to bring their patronal or favorite icon to carry during the procession!

