

Glory to Jesus Christ!  
Слава Иисусу Христу!

St. Mary ~ Holy Protection  
Byzantine Catholic Church  
4480 Route 981 Latrobe, PA 15650

Glory Forever!  
Слава на вѣки!

Administrator: Fr. Paul-Alexander Shutt, OSB  
Confession Schedule: Saturday 16:00 – 16:30,  
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 Hall: 724-423-8838  
Sunday 9:00 – 9:30, or by appointment  
Website: www.stmarybyzantinecatholic.org

**11 JUNE 2023 / 7531 – SECOND SUNDAY AFTER PENTECOST**  
*The Holy Apostles Bartholomew and Barnabas.*



**LITURGY SCHEDULE:**

Sat. June 10 17:00 VIGIL: **SECOND SUNDAY AFTER PENTECOST**

Suffrages for +**Mary Lezo** – Andrew Regalla and Family

Sun. June 11 10:30 **SECOND SUNDAY AFTER PENTECOST** Suffrages pro  
populo, esp. for +**Rosemarie Macchiaroli** – husband Antonio

Sat. June 17 17:00 VIGIL: **THIRD SUNDAY AFTER PENTECOST**

Suffrages for **Living and Deceased Fathers**

Sun. June 18 10:30 **THIRD SUNDAY AFTER PENTECOST**

Suffrages pro populo, esp. for **Living and Deceased Fathers**

06 / 04 / 2023

Adults: \$1714

Candles: \$54

Holy Days: \$50

**COLLECTION**

Peter's Pence: \$25

**TOTAL: \$1843**



**FISHERS OF MEN. ANONYMOUS:** «*And He said to them, 'Come, follow Me, and I will make you fishers of men.'*» That is, I will make you teachers, so that with the net of God's Word you may catch people in this delusive world, a world fluctuating and frenetic, unstable, treacherous and always dangerous, and never safe for anyone, where people do not walk but are borne along as though against their will. The devil's wrath made clever use of the instability of strong desire. He lied to them that their will would be accomplished. He took delight in impelling them to evil deeds, so they may feed upon each other like big fish eating the weaker fish, lest having been removed from the water they live on the fruitful land of the body of Christ. Otherwise, having been made limbs of Christ's body, they could have lived on the fruitful earth, on the sweet and ever tranquil earth, where there is no storm that brews destruction, except perhaps for the testing of their faith and the flowering of their patience. In that body people walk safely, not being coerced. They do not devour each other but support each other. Behold, I am not handing over to you a new gospel. It is not like another net woven with numerous narrations billowing here and there like waves of various opinions and indispensable parables, admirable virtues and manifold teachings, and bound by threats of judgments and promises of happiness. It is not made of rigid ties, or highlighted by predictions or the knowledge of occult thinking, or confessions of devils and resurrections of the dead in order for its secure texture to diligently hold rational people captive and prevent them from exiting by any means as through some fissure overlooked by the Holy Spirit Who wove that net.

INCOMPLETE WORK ON MATTHEW, HOMILY 7

**SAINT BARTHOLOMEW** was one of the Twelve Apostles, and had Galilee as his homeland; this is all that is known of him for certain according to the history of the Gospels. Concerning his apostolic work, certain say that he preached in Arabia and Persia, and especially in India, bringing to them the Gospel written by Saint Matthew, which had been written originally in Hebrew, and which was found there one hundred years later by Pantænus, formerly a stoic philosopher and later an illustrious teacher at the Christian school in Alexandria (see Eusebius, Eccl. Hist., 5: 10). Other accounts say that he went to Armenia. According to some, he ended his life by being crucified, or by being flayed alive, in Albanopolis (Urbanopolis) of Armenia. This also confirms an ancient tradition preserved by the Armenians. According to some, Bartholomew and Nathanael are the same person, because the Evangelists who mention Bartholomew do not mention Nathanael; and John, who alone mentions Nathanael as one of the Twelve, says nothing of Bartholomew. Indeed, Bartholomew is a patronymic, "son of Talmai," which means "bold, spirited" and Nathanael could have had this as a surname.

**SAINT BARNABAS**, one of the Seventy, was from Cyprus, of the tribe of Levi, and a fellow disciple with Paul under the celebrated Rabbi Gamaliel. He was called Joses, but was renamed Barnabas, which means "son of consolation," perhaps to distinguish him from the Joses called Barsabas and surnamed Justus (Acts 1:23). St. Barnabas had a field, which he sold and brought the money to the Apostles (Acts 4:36-37). Before the conversion of Saul to Paul,



it was Barnabas who was the leader of the Seventy Apostles, the first in preaching and chief spokesman. After Saul's vision on the road to Damascus, it was Barnabas who joined him to the Apostles when the others, because of Saul's reputation as a persecutor of the Church, still feared him (Acts 9:26-27); again it was St. Barnabas who conscripted Paul as a preacher, bringing him from Tarsus to Antioch after the stoning of Stephen, to assist in spreading the Gospel (Acts 11:25-26). Barnabas preached the Gospel in many places, traveled together with Paul, and finally was stoned to death by the Jews in his native Cyprus. During the reign of Zeno, in the year 478, his sacred relics were found, having on his chest the Gospel according to Matthew written in Greek by Barnabas' own hand. This Gospel was brought to Zeno. Because of this the Church of Cyprus received the right of autonomy, and its archbishop was given the privilege, like the emperor, of signing his decrees and encyclicals in vermilion.



### ~ Announcements ~

- ✠ **CONGRATULATIONS** to Cassidy Fullman who graduated from Mt. Pleasant Senior High school on June 4. May our Lord bless her in all her future endeavors!
- ✠ **THANK YOU** to Jim Fullman for the weeding and trimming around our church property this past week!
- ✠ **ETERNAL MEMORY!** Kindly remember in your prayers **Mary Catherine Ross** who fell asleep in the Lord on Tuesday. *In blessed repose, grant O Lord eternal rest to your departed servant Mary Catherine and remember her forever!* **Бѣчнаа памать!**
- ✠ The annual **PETER'S PENCE COLLECTION** is the weekend of **June 10 – 11** and throughout the month of June. In ninth-century England, King Alfred the Great collected money, a "pence," from landowners as financial support for the pope. Today, the Peter's Pence Collection supports the Holy Father's philanthropy by giving him the means to provide emergency assistance to those in need because of natural disaster, war, oppression, and disease.
- ✠ **THE BUILDING AND MAINTENANCE COMMITTEE** is selling \$500 strip tickets; the cost per ticket is \$5. The winning number will be taken from the «Pick 3 Daily Number 1<sup>st</sup> Evening Drawing» on the **4<sup>th</sup> of July**.
- ✠ **A CELEBRATION OF MARRIAGE: Divine Liturgy at 3:00 pm, SUNDAY, SEPTEMBER 10, 2023 – St. Elias Church, Munhall.** The Metropolitan Archbishop will again honor couples celebrating significant year anniversaries of their marriage in 2023: 10, 15, 20, 25, 30, 35, 40, 45, 50 or additional years that are multiples of five. The form to be filled out is located in the Narthex. Please include the first names of both spouses and specify the names exactly as they are to appear on the anniversary certificate. Certificates are sent to all those who are not able to attend the Divine Liturgy and dinner on September 10<sup>th</sup>.