

Glory to Jesus Christ!
Слава Иисусу Христу!

St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 Route 981 Latrobe, PA 15650

Glory Forever!
Слава на вики!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: *Saturday* 16:00 – 16:30,
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 **Hall:** 724-423-8838
Sunday 9:00 – 9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

30 JANUARY 2022 (7530) – 36th SUNDAY AFTER PENTECOST

**Sunday of Zacchæus. Feast of the Three Holy Hierarchs:
Basil the Great, Gregory the Theologian, and John Chrysostom**



LITURGY SCHEDULE:

Sat. Jan. 29 17:00 36th Sunday after Pentecost – Sunday of Zacchæus
Suffrages for +Joan Boytim – Fullman Family

Sun. Jan. 30 10:30 36th Sunday after Pentecost – Sunday of Zacchæus
Suffrages pro populo; esp. for +Walter Wetik – Jenna & Constance Bankovich

Tues. Feb. 01 18:30 The Encounter of our Lord with Simeon and Anna
w/ Mirovanije. Suffrages for +George & Agnes Rusinko – Michael & Aimée (née Rusinko) Kakos

Sat. Feb. 05 17:00 Sunday of the Publican and Pharisee
Suffrages for pro populo.

Sun. Feb. 06 10:30 Sunday of the Publican and Pharisee
Suffrages for +Rev. Deacon Richard Ciganko – The Ciganko Family



01 / 23 / 2022 Adults: \$1175 Children: \$10 Initial Off. \$60 Fuel: \$90
COLLECTION Candles: \$59 Flowers: \$50 Holy Days: \$200 BCW: \$42
TOTAL: \$1686



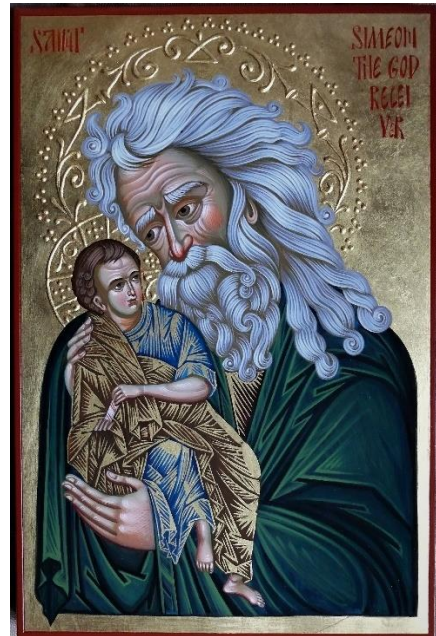
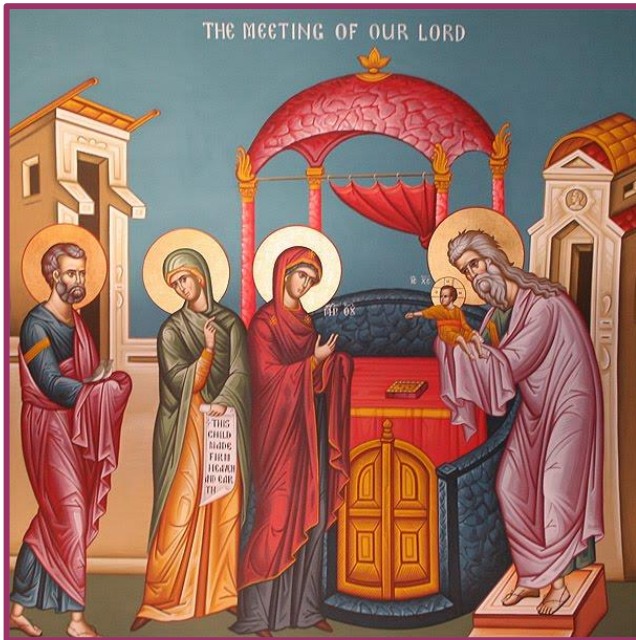
ZACCHAEUS LEAVES THE LAW FOR SALVATION. EPHREM THE SYRIAN: Zacchaeus was praying in his heart as follows, “Happy the one who is worthy that this just man should enter into his dwelling.” The Lord said to him, “Hurry, come down, Zacchaeus.” Seeing he knew his thoughts, he said, “Just as he knows this, he knows also all that I have done.” He therefore said, “All that I have unjustly received, I give back fourfold.” Hurry and come down from the fig tree, because it is with you that I will be staying. The first fig tree of Adam will be forgotten, because of the last fig tree of the chief tax collector, and the name of the guilty Adam will be forgotten because of the innocent Zacchaeus. COMMENTARY ON TATIAN’S DIATESSARON 20

THE THREE HOLY HIERARCHS: Every age has its heroes and villains. The 4th century of the Christian era in Asia Minor had its share of heroes. Saints Basil the Great, Gregory the Theologian, and John Chrysostom lived as contemporaries. Basil and Gregory were both born in the year 329, Basil in Cæsarea of Cappadocia and Gregory in the vicinity of Nazianzus, also in the Cappadocian province. John was born in Antioch, Syria. All three excelled in their speaking and writing abilities. Each pooled their intellectual resources to defend Christian doctrine against the Arian heresy which denied the divinity of Christ and His consubstantiality with the Father and the Holy Spirit.



They were unsurpassed in their knowledge of the Bible. Their voluminous writings attest to the great depths of their faith and their conviction to defend it with unparalleled intensity and tirelessness. Basil became Archbishop of Cæsarea and Bishop Gregory was later elevated as Archbishop of Constantinople. St John was given the surname «Chrysostom» (golden-mouthed) for the very eloquent sermons he gave as Archbishop of Constantinople. His sermons won the hearts of the populace, converted many to Christianity. These saints lived heroic lives in defense of the True Faith – Orthodoxy – which was strongly attacked by the Arian heresy on a doctrinal level and by the infestation of widespread immoral conduct on the grassroots level. Today’s world again greatly needs the outspoken courage of saintly men and women and children to encourage an uncompromising Christianity among the world’s populace.





The Ancient of Days becomes a child for me, and God Who is the purest, comes for purification, that I might believe in His flesh from the Virgin. And Symeon meditates on this, and, coming to know Him as God Who has been revealed in the flesh, takes hold of His Life, and rejoices, and cries out as a priest: Grant me to depart, for I have seen You, the Life of all.

Kathisma from the Feast of the Meeting of Christ

Why does the whole of nature seem mysteriously to smile on feast days? Why is it that, then, a heavenly gladness fills our hearts, a gladness far beyond anything on earth, and the very air in church and in the altar becomes luminous? This is the breath of Your grace and the reflection of the glory of Mount Tabor, Heaven and earth are then singing Your praise: Alleluia!

9th Kontakion – Akathist of Thanksgiving



~ Announcements ~

- ❖ **FELLOWSHIP LUNCHEON!** Our next luncheon will be next **Sunday, 6 February** immediately after the Divine Liturgy. A sign-up sheet is located in the Narthex. Please indicate the food item that you will be bringing.
- ❖ As a fundraiser for the **February 11th bingo**, there will be a lottery tree comprised of scratch-off tickets. Parishioners are asked to donate tickets. Although February's theme is Valentine's Day, tickets can be of any kind and amount. A special box for your scratch-off ticket donations is located in the Narthex.
- ❖ **BINGO NEWS: MONETARY DONATIONS** are always welcome for the purchasing of items needed for the preparation of particular food dishes, *e.g.*, ham barbeque, sloppy joes, buns, condiments, etc. Put your donation in an envelope marked "BINGO" and drop it in the offertory box. Thank you!