

Glory to Jesus Christ!  
Слава Иисусу Христу!

St. Mary ~ Holy Protection  
Byzantine Catholic Church  
4480 Route 981 Latrobe, PA 15650

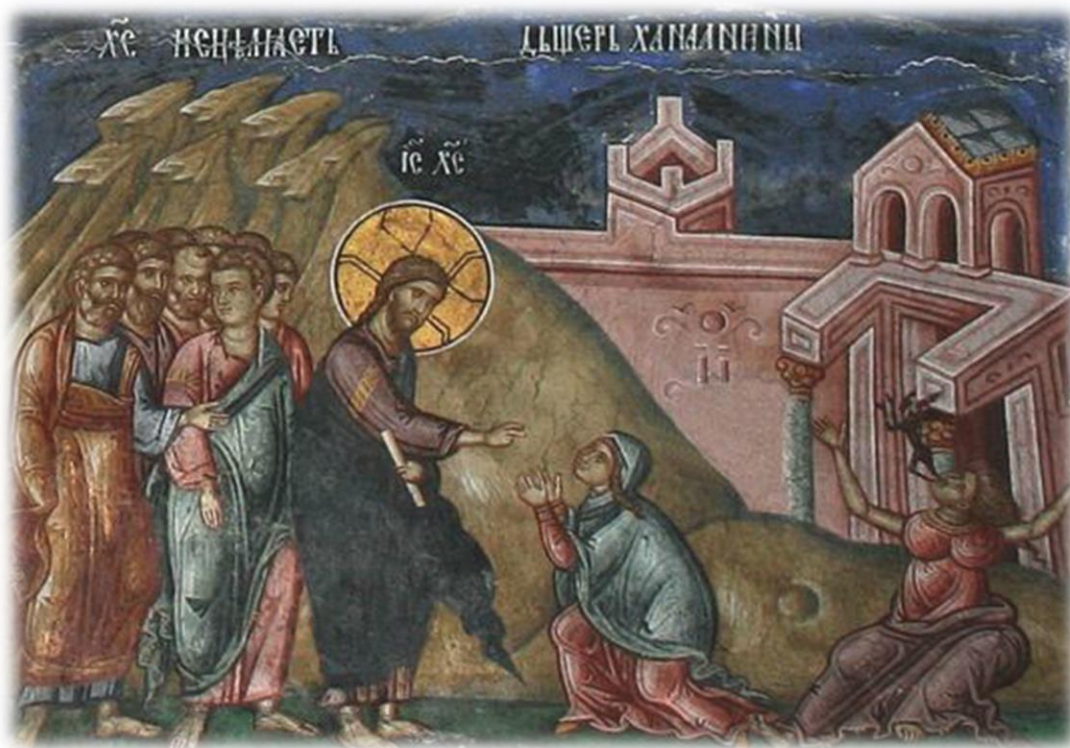
Glory Forever!  
Слава на вѣки!

**Administrator:** Fr. Paul-Alexander Shutt, OSB  
**Confession Schedule:** *Saturday* 16:00 – 16:30,  
**Parish email:** st.marytrauger@gmail.com

**Parish Office:** 724-423-3 673 **Hall:** 724-423-8838  
*Sunday* 9:00 – 9:30, or by appointment  
**Website:** www.stmarybyzantinecatholic.org

## 23 JANUARY 2022 (7530) – 35<sup>th</sup> SUNDAY AFTER PENTECOST

*The Holy Martyr Clement of Ancyra. The Holy Martyr Agathangel.  
Commemoration of the Sixth Ecumenical Council.*



### LITURGY SCHEDULE:

- Sat. Jan. 22 17:00 35<sup>th</sup> Sunday after Pentecost *Suffrages for +Joan Boytim – granddaughters Chloe, Hanna, and Ala*
- Sun. Jan. 23 10:30 35<sup>th</sup> Sunday after Pentecost *Suffrages pro populo.*
- Sat. Jan. 29 17:00 36<sup>th</sup> Sunday after Pentecost – Sunday of Zacchæus  
*Suffrages for +Joan Boytim – Fullman Family*
- Sun. Jan. 30 10:30 36<sup>th</sup> Sunday after Pentecost – Sunday of Zacchæus  
*Suffrages pro populo; esp. for +Walter Wetik – Jenna & Constance Bankovich*



01 / 16 / 2022  
COLLECTION  
TOTAL: \$1813

Adults: \$1364  
Candles: \$50

Children: \$9  
Christmas: \$100

Initial Off. \$25  
Holy Days \$60

Fuel: \$205

**THE GOLDEN AGE OF JUSTINIAN AND BEYOND.** By the 6<sup>th</sup> century, especially under the influence of Justinian I (527 – 565) who constructed the new Hagia Sophia, the Byzantine rite became «imperial.» Its eucharistic service in particular acquired greater ritual splendor and theological explication, especially as a result of the Christological controversies. It accomplished this in part through the addition of new feasts, the creed (511), and several new chants such as the *Trisagion* (ca. 438 – 439 [*Holy God, Holy and Mighty...*]) the *Monogenes* (535 – 536 [*O only begotten Son and Word of God...*]) and the *Cheroubikon* (573 – 574).



**Inside out: City as Church:** More significant for the development of the liturgy, however, were the processions they were meant to accompany. There was little of symbolic or theological import attached to the Byzantine church building before Hagia Sophia (dedicated 27 December 537). Most Byzantine liturgical description before Justinian simply ignored the church building. It dealt, rather, with what took place outside the church in the stational processions and services along the principal streets of Constantine's city.

**Stational Liturgy:** Disasters and heresies provided the main occasions for these outdoor services. Between 404 and 960 Constantinople was rocked by 18 earthquakes. Such quakes, as well as droughts or the fall out from volcanic eruptions, and man-made threats like the Avar siege of 626 or that of the Russes in 860, would bring the populace into the streets to plead for salvation. And when granted the anniversary of this grace would be commemorated yearly in liturgical processions. "Clearly, liturgical supplications and processions were the usual response to unusual danger in the liturgy of Constantinople, even well into the 9<sup>th</sup> century." Heresies were fewer, but equally ominous. Such theological disputes were the impetus behind many outdoor services in this emerging stational liturgy.

*The Byzantine Rite A Short History* by Robert F. Taft SJ



## ~ Announcements ~

- ❖ **SECRET SANTA!** The parish was visited by a «Secret Santa» last Sunday after the conclusion of the Divine Liturgy. An envelope in which there was a generous donation was anonymously left at the rectory. The parish is most appreciative for this gift.
- ❖ **ERRATUM!** The **First All Souls Saturday** is **FEBRUARY 19<sup>th</sup>**, not January 29<sup>th</sup> as indicated on the special envelope in your offertory envelope box.
- ❖ **BINGO NEWS: MONETARY DONATIONS** are always welcome for the purchasing of items needed for the preparation of particular food dishes, *e.g.*, ham barbeque, sloppy joes, buns, condiments, etc. Put your donation in an envelope marked “BINGO” and drop it in the offertory box. Thank you!
- ❖ **FEBRUARY BINGO NEWS:** As a fundraiser for the **February 11<sup>th</sup>** bingo, there will be a lottery tree comprised of scratch-off tickets. Parishioners are asked to donate tickets. Although February’s theme is Valentine’s Day, tickets can be of any kind and amount. A special box for your scratch-off ticket donations is located in the Narthex.