

Glory to Jesus Christ!
Слава Иисусу Христу!

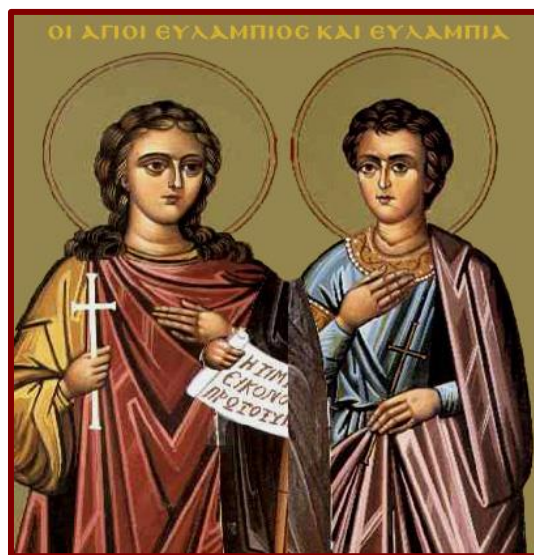
St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 Route 981 Latrobe, PA 15650

Glory Forever!
Слава на вики!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: *Saturday* 16:00 – 16:30,
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 **Hall:** 724-423-8838
Sunday 9:00 – 9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

10 October 2021 / 7530 ~ 20th Sunday after Pentecost *The Martyrs Eulampius and Eulampia*



LITURGY SCHEDULE:

- Sat. Oct. 09 17:00 20th Sunday after Pentecost** *Suffrages pro populo, esp. for +Helen Krynický – Mary Ellen Sopko*
- Sun. Oct. 10 10:30 20th Sunday after Pentecost** *Suffrages for +Christopher Davis – David Regalla*
- Sat. Oct. 16 17:00 21st Sunday after Pentecost** *Suffrages for +Rev. Andrew Bachkovsky – Joanne Krynický*
- Sun. Oct. 17 10:30 21st Sunday after Pentecost** *Suffrages pro populo, esp. for +Michael Regalla - Marge Hulyk*

10 / 03 / 2021
COLLECTION

Adults: \$1551 Children \$6 Maintenance: \$70
Fuel: \$25 Candles: \$56 Cemetery: \$70

Holy Day: \$230
TOTAL: \$2008

THE EMERGENCE OF THE BYZANTINE RITE: «For Constantinople the beginning and the end of the journey are clear enough. At the beginning of the 5th century, the liturgy of Constantinople was nothing but. Archeological and textual evidence from Greece,

Cappadocia, and Pontus show that the churches in these regions, even though under the political domination of the capital, did not use the same rite. But soon they began to adopt the same rite from the capital. By the end of the first millennium, the rite of the Great Church of Constantinople had spread far and wide. We have explicit proof from the 11th century that it was used in Asia Minor. It was also employed in other areas of the world under Byzantine influence during that period, as demonstrated by the extant Byzantine liturgical documents from the length and breadth of the empire: from Constantinople to Mt. Athos, Greece, Magna Græcia, Antiochia, Palestine, and Sinai. [...] The liturgical canons of the Quinisext Council 'in Trullo' (a. D. 691 – 692) show that the Byzantine rite had already become cohesive and coherent enough to manifest its intolerance for the different practices of the Latins and the Armenians. Generally speaking, therefore, by the 7th century the multifarious rituals within a particular zone of ecclesiastico-cultural influence and authority had taken on recognizable form as a liturgical family or «rite» with characteristics that distinguished it from others. This was only the beginning of a long process. The Byzantine Rite began, but did not end, with the unification of the «Rite of the Great Church» of Constantinople – especially of its



cathedral, Hagia Sophia – by about the end of the 7th century. The rite of Constantinople then entered into a marriage of convenience with its most powerful neighboring tradition, the rite of Jerusalem, just as the rite of Old Rome would wed itself to that of Gaul.»

The Byzantine Rite A Short History, Robert F. Taft, SJ



~ Announcements ~

- *Be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ... Ephesians 5:18-20*

GOD WITH US ONLINE presents «**Singing our Faith, Music as Catechesis in our Eastern Tradition.**» Live webinar, **October 13th, 8:00 – 9:00 pm ET.** Register at godwithusonline.org/events/singing-our-faith/.

- **ASSEMBLY OF THE BYZANTINE CATHOLIC RUTHENIAN METROPOLITAN CHURCH 2021.** 'One Body in Christ: Re-emerging from the Pandemic' is an in-person event sponsored by the Archeparchial Office of Religious Education, November 5 & 6 at St John the Baptist Cathedral, Munhall. Each parish is encouraged to send a representative or two. The parish will cover the registration fee.
- The parish is most grateful to Nicholas and John Kopay for their generous donation given *in memoriam parentium* John E. and Margaret Kopay. «*In blessed repose, grant O Lord, eternal rest to your departed servants Margaret and John and remember them forever.*» **Бѣчнаа памать!**