Glory to Jesus Christ! St. Mary ~ Holy Protection Glory Forever! Слава Исусу Христу! Byzantine Catholic Church Слава на вики! 4480 Route 981 Latrobe, PA 15650	
Administrator: Fr. Paul-Alexander Shutt, OSBParish Office: 724-423-3 673 Hall: 724-423-8838Confession Schedule: Saturday 16:00 – 16:30,Sunday 9:00 – 9:30, or by appointmentParish email: st.marytrauger@gmail.comWebsite: www.stmarybyzantinecatholic.org	
20 June 2021 / 7529 ~ 4th SUNDAY AFTER PENTECOST The Holy Martyr Methodius, Bishop of Patara.	
LITURGY SCHEDUE:	
Sat. June 19 17:00 Vigil: 4 th Sunday after Pentecost Father's Day Supplications	
Sun. June 20 10:30 4 th Sunday after Pentecost Suffrages pro populo Father's Day Supplications	
Wed. June 23 18:30 Nativity of John the Baptist Suffrages for +Agnes Osif – Tom & Ann Stroz	
Thurs. June 24 09:30 Nativity of John the Baptist Suffrages for +Agnes Osif – Terry Osif	
Sat. June 26 17:00 Vigil: 5 th Sunday after Pentecost	
Suffrages for + John Krynicky – Daughter Joanne Sun. June 27 10:30 5 th Sunday after Pentecost Suffrages pro populo	
Mon. June 28 18:30 The Holy Apostles Peter and Paul 40 th Day Liturgy for Gregory Harhai	
Tues. June 29 09:00 The Holy Apostles Peter and Paul Suffrages for + Agnes Osif – Dave & Stella Cholock	
06 / 13 / 2021 Adults: \$1687 Candles: \$57 Peter's Pence: \$160 COLLECTION TOTAL: \$1904	

THE CENTURION EXPECTED THE HEALING. CHRYSOSTOM: Some argue that the centurion, by his description, implied the reason why he had not brought his servant to Jesus, saying, *«Lord, my servant is lying paralyzed at home, in terrible distress,»* as though he was at his last gasp, or even, as Luke said, he was *«at the point of death.»* In my opinion, however, the reason he had not brought him in was itself a sign of his great faith, even much greater than those who let the patient down through the roof. Because the centurion knew for certain that even a mere command was enough for raising the servant up, he thought it unnecessary to bring him. THE GOSPEL OF MATTHEW, HOMILY 26.1.

LORD, I AM NOT WORTHY. AUGUSTINE: When the Lord promised to go to the centurion's house to heal his servant, the centurion answered, «*Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed*.» By viewing himself as unworthy, he showed himself worthy for Christ to come not merely into his house but also into his heart. He would not have said

this with such great faith and humility if he had not already welcomed in his heart the One Who came into his house. It would have been no great joy for the Lord Jesus to enter into his house and not to enter his heart. For the Master of humility both by word and example sat down also in the house of a certain proud Pharisee, Simon, and though He sat down in his house, there was no place in his heart. For in his heart the Son of Man could not lay His head. SERMON 62.1.



~ ANNOUNCEMENTS ~

 GOD WITH US ON-LINE: UNITY IS NOT UNIFORMITY The Development of the Apostolic Churches – Wednesday, June 30 @ 8 - 9 p.m. ET. Why are there so many divisions in the Church when Jesus prayed that we would be one? Explore the original Biblical concept of what it means to be a Church, as well as the history of the development of the apostolic churches and the unique theological concepts that make us different. Register using the link below. https://us02web.zoom.us/webinar/register/WN_VwinNkKyS3m3f4NX2i50DQ

«A Brush With God», an exhibit of Byzantine Iconography, will open on Thursday, July 1 at the Saint Vincent Gristmill, Beatty Road. The exhibit will feature approximately 25 icons. Following the opening, which is from 7 to 9 p.m., Peter Pearson, M.Div., Th.D., will speak about iconography. His talk will begin at 7:30 p.m. The exhibit will be open Mondays – Saturdays from 11 a.m. to 3 p.m. through July 25. The Gristmill exhibit space can be accessed through the General Store.