

Glory to Jesus Christ!
Слава Иисусу Христу!

St. Mary ~ Holy Protection
Byzantine Catholic Church

Glory Forever!
Слава на вики!

4480 Route 981 Latrobe, PA 15650

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: Saturday 16:00 – 16:30,
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 Hall: 724-423-8838
Sunday 9:00 – 9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

28 March 2021 / 7529: PALM SUNDAY



LITURGY SCHEDULE:

- Sat. Mar. 27 17:00 Vigil: Palm Sunday
Suffrages for +Michael Bankovich – James Knouse
- Sun. Mar. 28 10:30 Palm Sunday *Suffrages pro populo*
- Wed. Mar. 31 18:30 Liturgy of the Presanctified Gifts w/ Holy Anointing
- Thurs. April 1 18:30 Great and Holy Thursday
- Fri. April 2 18:30 Great and Holy Friday
- Sat. April 3 17:00 Paschal Vigil: Great and Holy Saturday
- Sun. April 4 09:30 RESURRECTION MATINS
10:30 PASCHA – THE RESURRECTION OF
OUR LORD GOD AND SAVIOR JESUS CHRIST



03 / 21 / 2021	Adults: \$1179	Children: \$14	Pascha: \$50	Fuel: \$200
COLLECTION	Candles: \$52	Easter flowers: \$75	Eastern Churches: \$180	
TOTAL: \$2000	Maintenance: \$200	Initial Off.: \$5	Lenten Off.: \$45	



GREAT AND HOLY WEEK In this week, the most solemn of the Church Year, we relive the mystery of God's merciful loving kindness, when He suffered death and burial for our salvation, and is risen for our hope of eternal life. During Great and Holy Week, we do not only observe what happened in history, but through our acts of repentance, our prayers and fasting, our processions and veneration, take an active part in what we remember as having happened and what is happening now through divine remembrance. We die in Christ and rise in the fullness of life.





In considering the tomb and those in the tomb, we weep, But we should not; for we do not know whence they have come, And where they are now, and who has them. They have come from temporal life, released from its sorrows; They are at peace, waiting for the receiving of divine light. The Lover of man has them in His charge, and He has divested them of their temporal clothing In order that He may clothe them with an eternal body. Why, then, do we weep in vain? Why do we not trust Christ, as He cries: «He who believes on me shall not perish, For even if he knows corruption, after that corruption, He will be resurrected and he will rise up Saying, 'Thou art the Life and the Resurrection'»!

St Romanos the Melodist - On the Raising of Lazarus I

Summoned by the faith of the women, He came, He Who of His own free will became physician of soul and body, And immediately He spoke to His friends: "Arise; let us go into Judæa where we were once; For I have received a letter which I read with pleasure For faith has dictated it and infallible hope wrote it, And love sealed it. Why should I keep from you what has happened? Mary and Martha With faith pray to Me on behalf of Lazarus, Since he is now ill. If I go to him now He will be resurrected, and he will rise up Saying, 'Thou art the Life and the Resurrection'!"

St Romanos the Melodist - On the Raising of Lazarus I

As we wave to Thee the branches of our souls and cry out: "O Thou, Who art in the highest, save the world that Thou broughtest into being, Lord, and blot out our sins, Just as Thou previously dried the tears of Mary and Martha." The holy church holds a high festival, faithfully calling together her children, O Lover of Mankind; With palms she meets Thee and strews garments of joy So that Thou, along with Thy disciples and friends, Mayest establish Thy feet and grant deep peace for Thy servants... Incline Thine

ear, O God of the universe, and hear our prayers, Snatch us from the bonds of death....Let those of us who have died because of our sins, and who dwell in the tomb Because of our knowledge of evils, Imitate the sisters of Lazarus as we cry to Christ with tears of faith and love: "Save us, Thou who willed to become man. And raise us up from the tomb of our sins, Thou, alone Who art immortal." *St Romanos the Melodist*

Thou hast shown Thy strength in choosing the humble, for it was a sign of poverty For Thee to sit on the ass; but as Glorious, Thou dost shake Zion. The cloaks of the disciples pointed to frugality; But the song of the children and the throng of people was a sign of Thy strength, As they cry out, "Hosanna in the highest," that, Save! Thou Who art on high, save the humbled; Heeding the palm branches, take pity on us, Look upon those who cry out: "Thou art the blessed One Who comest to call up Adam."

St Romanos the Melodist - On the Entry into Jerusalem

