

Glory to Jesus Christ!
Слава Иисусу Христу!

St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 State Route 981
Latrobe, PA 15650

Glory Forever!
Слава на вики!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: *Saturday* 16:00 – 16:30,
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 **Hall:** 724-423-8838
Sunday 9:00 – 9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

06 SEPTEMBER 2020 / 7529 THIRTEENTH SUNDAY AFTER PENTECOST

*Memory of the Miracle of the Holy Archangel Michael at Colossæ in Chionia
The Holy Martyr Eudoxius and His Companions*



LITURGY SCHEDULE:

- Sat. Sept. 05 17:00 Vigil: **14th Sunday after Pentecost**
Suffrages for +Jack Overdorff – Son Daniel and Family
- Sun. Sept. 06 10:30 **14th Sunday after Pentecost** *Suffrages pro populo*
esp. for +Peter and Rose Keselich - James & Patricia Krisner
- Mon. Sept. 07 18:30 Vigil: **Nativity of the Theotokos** *Suffrages for*
health and well being of Christine Roscosky – her mother Dolores
- Tues. Sept. 08 09:30: **Nativity of the Theotokos** *Suffrages for health*
and well being of Christine Roscosky – her mother Dolores
- Sat. Sept. 12 17:00 Vigil: **Sunday before the Exaltation of the**
Cross *Suffrages pro populo*
- Sun. Sept. 13 10:30 **Sunday before the Exaltation of the Cross**
Suffrages +Dean Richard Ciganko – wife Susan
- Sun. Sept. 13 18:30 Vigil: **The Exaltation of the Holy Cross**
Suffrages for +Helen Krynicky – Joseph & Joyce Regalla



08 / 30 / 2020
COLLECTION

Adults: \$1109
Cemetery: \$150

Children: \$16
TOTAL: \$1332

Candles: \$57



NO WEDDING GARMENT. **Pope St. GREGORY THE GREAT:** But since you have already come into the house of the marriage feast, our holy church, as a result of God's generosity, be careful, my friends, lest when the King enters he find fault with some aspect of your heart's clothing. We must consider what comes next with great fear in our hearts. But the king came in to look at the guests and saw there a person not clothed in a wedding garment. What do we think is meant by the wedding garment, dearly beloved? For if we say it is baptism or faith, is there anyone who has entered this marriage feast without them? A person is outside because he has not yet come to believe. What then must we understand by the wedding garment but love? That person enters the marriage feast, but without wearing a wedding garment, who is present in the holy church. He may have faith, but he does not have love. We are correct when we say that love is the wedding garment because this is what our Creator himself possessed when he came to the marriage feast to join the church to himself. Only God's love brought it about that his only begotten Son united the hearts of his chosen to himself. John says that "God so loved the world that he gave his only begotten Son for us." FORTY GOSPEL HOMILIES 38.9.

CAST HIM OUT. **St. AUGUSTINE, BISHOP OF HIPPO:** The garment that is required is in the heart, not on the body, for if it had been put on externally, it could not have been concealed even from the servants. But what is the wedding garment that must be put on? We learn it from these words, "May your priests be clothed with righteousness." It is of that garment of righteousness that the apostle speaks when he says, "Because when we are clothed, we are not found naked." In this way the unprepared man was discovered by the Lord of the feast, interrogated, bound and thrown out, one from among the many. SERMON 90.4



~ ANNOUNCEMENTS ~

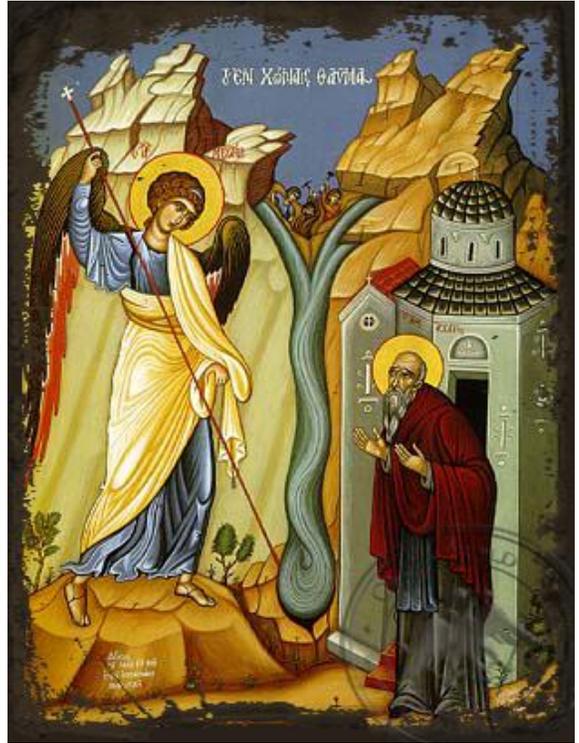
▪ **86th ANNUAL PILGRIMAGE** in honor of our Lady of Perpetual Help will take place on **September 5 – 6**. It will be a virtual event, a pilgrimage of the heart instead of the feet. It will include: a welcome from Sr. Ruth, Marian Hymns, Akathist to the Theotokos, Divine Liturgy, Panachida for all deceased pilgrims, children and teen programs. Tune into the monastery's YouTube channel: Basilians – Uniontown PA. **This channel will not be available until September 5. The direct link will be put on Facebook and at www.sistersofstbasil.org.**



▪ **ECF CLASSES** will begin **Sunday, September 13th**. As in the past, K – 8 classes will meet face to face in the basement of the Church and run from 9:30 to 10:15. High school classes will be virtual with the time and day determined by the teacher and students.

Memory of the Miracle of the Holy Archangel Michael at Colossæ in Chionia.

Near Hierapolis, in Phrygia, there was a place called Chonæ (*plunging*), and in that place there was a spring of miraculous water. When Apostle John the Theologian, accompanied by Philip, preached the Gospel in Hierapolis, he looked upon that place and prophesied that a spring of miraculous water would open up there, from which many would receive healing, and that the great Archangel of God Michael would visit that place. Soon afterward, this prophecy was fulfilled: a spring of water burst forth and became widely known for its miraculous power. A pagan in Laodicea had a daughter who was mute, which caused him great sorrow. Archangel Michael appeared to him in a dream, and told him to take his daughter to the spring, where she would be cured. The father immediately obeyed, brought his daughter to the spring, and found many people there seeking deliverance from various infirmities. These people were all Christians. The man asked how he should seek healing, and the Christians told him: «You must pray to the Archangel Michael, in the name of the Father and of the Son and of the Holy Spirit.» The man prayed in this way, gave his daughter a drink of this water, and the girl began to speak. The pagan, his daughter and his whole household were baptized. He also built a church over the spring dedicated to the Archangel Michael. Later, a young man named Archippus settled there and lived a life of austerity, in fasting and prayer. The pagans did many malicious things to Archippus, for they did not like the fact that this Christian holy place emanated such spiritual power and attracted so many people to it. The pagans, in their wickedness, rerouted the nearest river in order to flood the church and the spring. By the prayers of Archippus, the holy Archangel Michael opened a fissure in the rock beside the church, and the river's water plunged into it. This is how that place was saved and why it was called Chonæ, or «of the plunging,» for the river's water that plunged into the open fissure. St. Archippus labored in asceticism there until the age of seventy, and peacefully reposed in the Lord.



Respectfully taken from the: "The Prologue of Ohrid" by St. Nikolai of Zica, Serbia (Velimirovič)