

Glory to Jesus Christ!  
Слава Иисусу Христу!

St. Mary ~ Holy Protection  
Byzantine Catholic Church  
4480 Route 981 Latrobe, PA 15650

Glory Forever!  
Слава на вики!

**Administrator:** Fr. Paul-Alexander Shutt, OSB  
**Confession Schedule:** *Saturday* 16:00 – 16:30,  
**Parish email:** st.marytrauger@gmail.com

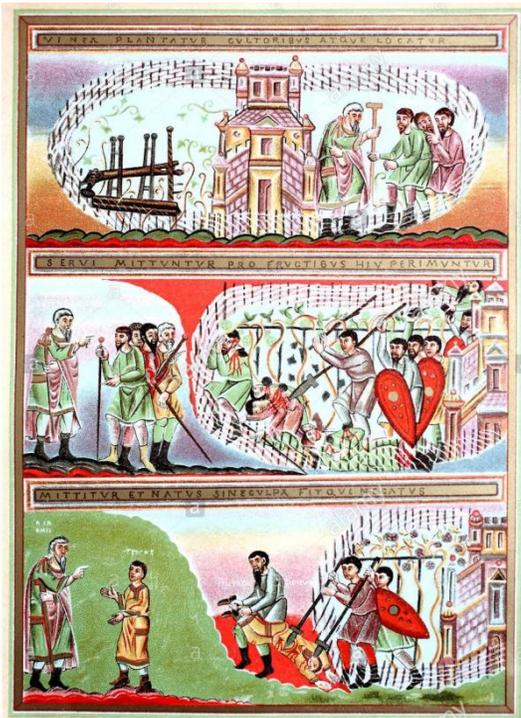
**Parish Office:** 724-423-3 673 **Hall:** 724-423-8838  
*Sunday* 9:00 – 9:30, or by appointment  
**Website:** www.stmarybyzantinecatholic.org

## 30 AUGUST 2020 / 7528 THIRTEENTH SUNDAY AFTER PENTECOST

*Post-festive Day of the Beheading of the Prophet John the Baptist.*

*Our Holy Fathers Alexander, John, and Paul the Younger, Patriarchs of Constantinople.*

### LITURGY SCHEDULE:



Sat. Aug. 29 17:00 Vigil: **13<sup>th</sup> Sunday after Pentecost** *pro populo* **9<sup>th</sup> Day Memorial Service for Andy Boytim**

Sun. Aug. 30 10:30 **13<sup>th</sup> Sunday after Pentecost** *Suffrages for +Mary Keene – Joseph and Joyce Regalla* **9<sup>th</sup> Day Memorial Service for Andy Boytim**

Sat. Sept. 05 17:00 Vigil: **14<sup>th</sup> Sunday after Pentecost** *Suffrages for +Jack Overdorff – Son Daniel and Family*

Sun. Sept. 06 10:30 **14<sup>th</sup> Sunday after Pentecost** *Suffrages pro populo esp. for +Peter and Rose Keselich - James & Patricia Krisner*

Mon. Sept. 07 18:30 **Vigil Divine Liturgy – Nativity of the Theotokos** *Suffrages for the health and well-being of Christine Roscosky – Dolores Harhai*

Tues. Sept. 08 9:30 **Nativity of the Theotokos.** *Suffrages for the health and well-being of Christine Roscosky – Dolores Harhai*

✠	✠	✠	✠	✠
<b>08 / 23 / 2020</b>	Adults: \$1369	Children: \$10	Candles: \$82	Memorial Gift: \$25
<b>COLLECTION</b>	Holy Day: \$50	Cemetery: \$65	<b>TOTAL: \$1601</b>	



**GOSPEL OVERVIEW:** Many themes are interwoven in this parable: God's providence, the ingratitude of the covenant people, the great care the owner exercised over his property and the extraordinary recalcitrance and violence of the people. The husbandman planted the vineyard, set a hedge around it, dug a wine press in it and built a tower. He left little for them to do but care for what was there and preserve what was given to them. But there was little effort made by them to work the land, even after they had enjoyed such great blessings from him. They killed the owner's son, casting him out of the vineyard, that is, Israel. The stone that the builders rejected has thereby become the head of the corner. [...] Christ is



called a stone because his foundation is solid, and the wicked cannot overcome him. Even so, any evil done is done against God. The punishment for evil is proportional to the evil done. Likewise, the glory for good is proportional to the good done. God is unlimited in his range of punishment and glory. The chief priests and Pharisees determined to put Jesus to death but still feared the crowd. Such crowds are fickle and easily swayed.

**The Multitudes Considered Jesus a Prophet** **THEY FEARED THE CROWD. SAINT JEROME:** Although [the chief priests and the Pharisees] were hard of heart and on account of their unbelief and wickedness blunted in their understanding against the Son of God, nevertheless they were unable to deny Jesus' straightforward statements and understood that all the judgments of the Lord were directed against themselves. So they determined indeed to kill him but feared "the crowd, for they considered Jesus to be a prophet." A crowd is always easily moved, not persisting with their will in their resolution. Additionally they are like waves and opposite winds blown to and fro. The one they now honor and revere as a prophet they later shout against: "Crucify, crucify" such a man. COMMENTARY ON MATTHEW 3.21.46.



## ~ ANNOUNCEMENTS ~

- The parish extends its deepest sympathies to Sara Boytim on the sudden passing of her husband Andy, who fell asleep in the Lord last Friday, August 21. We also extend our most sincere condolences to his brother Edward and wife Joan. Memorial Services will be served after each of the Liturgies this week-end. May his memory be eternal! **БЪЧНАА ПАМАТЬ!**
- **86<sup>th</sup> ANNUAL PILGRIMAGE** in honor of our Lady of Perpetual Help will take place on **September 5 – 6**. It will be a virtual event, a pilgrimage of the heart instead of the feet. It will include: a welcome from Sr. Ruth, Marian Hymns, Akathist to the Theotokos, Divine Liturgy, Panachida for all deceased pilgrims, children and teen programs. Tune into the monastery's YouTube channel: Basilians – Uniontown PA. **This channel will not be available until September 5. The direct link will be put on Facebook and at [www.sistersofstbasil.org](http://www.sistersofstbasil.org).**
- **ECF CLASSES** will begin **Sunday, September 13<sup>th</sup>**. As in the past, K – 8 classes will meet face to face in the basement of the Church and run from 9:30 to 10:15. High school classes will be virtual with the time and day determined by the teacher and students.
- **GOD WITH US ONLINE'S 1<sup>st</sup> FALL WEBINAR ~ The Art of Catechesis in the Orthodox Tradition: Wednesdays, October 7, 14, 21, 28 from 8 - 9 PM ET.** «As an old saying goes, the law of prayer is the law of belief. The foundation and authority of Orthodox Catholic catechesis is and always has been the Divine Liturgy of the Church. Rooted in prayer and looking to the Lord, we discover the Orthodox Faith in the face of Christ.» Rev. David E. Anderson, presenter, is a priest of the Ukrainian Catholic Eparchy of Chicago and educated at St. Vladimir Seminary. He was a student of Fr. Alexander Schmemmann.

