

Administrator: Fr. Paul-Alexander Shutt, OSB  
Confession Schedule: Saturday 16:00 – 16:30,  
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 Hall: 724-423-8838  
Sunday 9:00 – 9:30, or by appointment  
Website: www.stmarybyzantinecatholic.org

23 AUGUST 2020 / 7528  
TWELFTH SUNDAY AFTER PENTECOST

Leave-taking of the Feast of the Dormition. The Holy Martyr Lupus.  
The Holy Martyr Irenæsus, Bishop of Lyons.



LITURGY SCHEDULE:

Sat. Aug. 22

17:00 Vigil: Twelfth Sunday after Pentecost

Suffrages pro populo

Sun. Aug. 23

10:30 Twelfth Sunday after Pentecost

Suffrages for + John & Kathleen Rusinko – Cheryl Rusinko

Sat. Aug. 29

17:00 Vigil: Thirteenth Sunday after Pentecost pro populo

Sun. Aug. 30

10:30 Thirteenth Sunday after Pentecost

Suffrages for +Mary Keene – Joseph and Joyce Regalla

08 / 16 / 2020

Adults: \$1288

Children: \$26

Candles: \$64

COLLECTION

Holy Day: \$350

TOTAL: \$1728



INVESTING IN STUFF, AKA THINGS!!!



«Things! Things! Things!  
Things that take our precious time,  
Hold us from the life sublime,  
Things that only gather dust,  
Things that rot and things that rust,  
Things that mold and things that freeze,  
Things that harbour foul disease,  
Things that mock and that defy  
Till at last we grimly die  
Of things, things, things!»

Amos Wells (1862 – 1933)



**CHRIST AND THE LAW. CYRIL OF ALEXANDRIA:** When Christ says to him, “If you would enter life, keep the commandments,” the man expects Him to add immediately, “my commandments.” “Which ones?” he asks. He was quite deceived in his expectation. For Christ did not answer him as he expected but simply pointed him to the Law. This is not because the Law is perfection, for “no one is justified by the Law,” as it is written, but because the life lived according to the Law is a kind of

introduction to the eternal life, briefly acquainting trainees to the things above. "For the law was put in charge to lead us to Christ." The Law is the starting point for social justice. Christ is the perfection. For the beginning of good is to act justly, He says. Just action then is shown by the Law, but goodness is shown by Christ. The Law taught us to repay those who wish to harm us, as in "eye for eye, tooth for tooth." But Christ taught us to let go such balanced vengeance with a view to the greater good, teaching that "if anyone strikes you on the right cheek, turn to him the other also; and if anyone would sue you and take your coat, let him have your cloak as well."

**The Beginning of the new Church Year 7529**, according to our Byzantine reckoning, is **Tuesday September 1<sup>st</sup>**. In 1989, his All-Holiness Demetrius I Ecumenical Patriarch of Constantinople made this day a special day of prayer and supplication for the environment. On August 6, 2015, the feast of the Transfiguration, his Holiness Francis, Bishop of Rome, decreed that September 1 be a **World Day of Prayer for the Care of Creation** in the Catholic Church.



### ~ ANNOUNCEMENTS ~

- There are two **SOLEMN FEAST DAYS IN SEPTEMBER** that our Church always celebrates at the start of the New Year: The **Nativity of the Theotokos** (on the 8<sup>th</sup>) and the **Exaltation of the Holy Cross** (on the 14<sup>th</sup>). The Divine Liturgy will be served on these days. While no longer holy days of obligation, come out of love for our Lady and for the Cross which bore the supreme sacrifice of Love.
- **CELEBRATION OF MARRIAGE:** Because of the pandemic, the annual celebration will not be held as usual this year. Instead, each couple will receive in the mail a personal letter of congratulations from the Metropolitan and a certificate commemorating their anniversary. On Sunday, September 13, at 3:00 pm Archbishop William will celebrate a Divine Liturgy of Thanksgiving at our Cathedral of St. John the Baptist in Munhall. The liturgy will be live-streamed at [stjohnsbyzantinecathedral.com](http://stjohnsbyzantinecathedral.com).