

Glory to Jesus Christ!
Слава Исусу Христу!

St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 Route 981 Latrobe, PA 15650

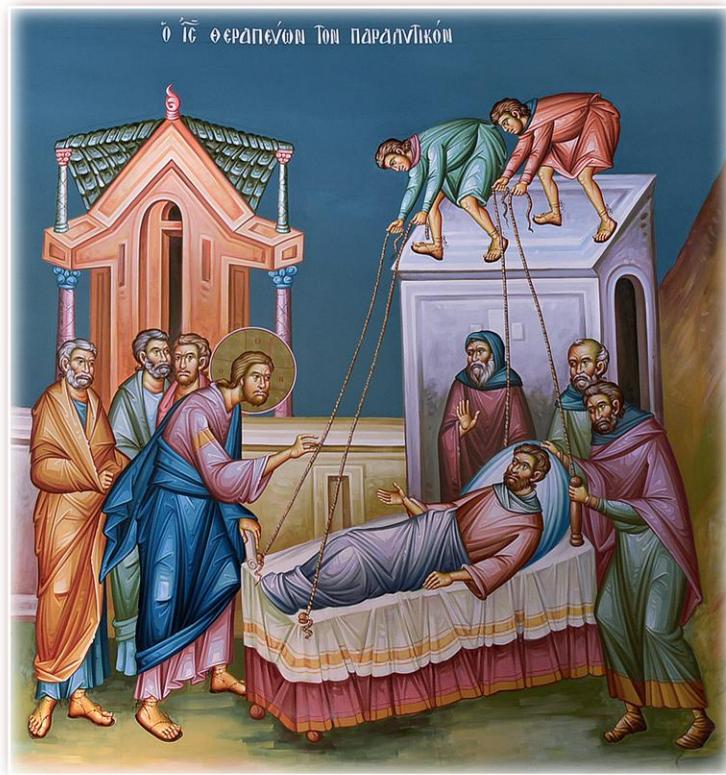
Glory Forever!
Слава на вики!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: Saturday 16:00 – 16:30,
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 Hall: 724-423-8838
Sunday 9:00 – 9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

12 JULY 2020 / 7528 SIXTH SUNDAY AFTER PENTECOST

The Holy Martyrs Proclus and Hilarion. Over Venerable Father Michael of Malein.



LITURGY SCHEDULE:

Sat. July 11 17:00 Vigil: **Sixth Sunday after Pentecost** Suffrages for
+ Jack Overdorff – Bankovich & Mott families
Sun. July 12 10:30 **Sixth Sunday after Pentecost** pro populo

Sat. July 18 17:00 Vigil: **Seventh Sunday after Pentecost** pro populo
Blessing of cars

Sun. July 19 10:30 **Seventh Sunday after Pentecost** Suffrages for + **George S. Rusinko** - Aimée & Michael Kakos; + **Michael Skapura, Sr.** – Son Michael & 1 year anniversary Memorial Service. Blessing of cars

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07 / 05 / 2020 Adults: \$1186 Children: \$12 Holy Days: \$230
COLLECTION Candles: \$38 Peter's Pence: \$5 TOTAL: \$1471



SCRIPTURE IN THE DIVINE LITURGY

Prokeimenon verses from Psalms 12, 28, 29, 33, 47, 76, 104, 118.

The Alleluia verses from Psalms 11, 135, 146, Revelation 19.

The Cherubic Hymn [Let us who mystically...] Colossians 3:12; Psalm 24; Revelation 19: 1-6.

The Great Entrance: Psalm 43:4; Matthew 5:23-24; Hebrews 5:1.

The Eucharistic Canon [Let us stand aright...] Leviticus 3:1; Hebrews 13:14-15; Hosea 6:6; Psalm 49:19; Matthew 9:13; Corinthians 13:14; 2 Timothy 4:22; Lamentations 3:41

From the summer issue of "Sophia", a publication of the Melkite Eparchy of Newton

PATRISTIC OVERVIEW OF TODAY'S GOSPEL: Jesus' own city was Nazareth, yet even though He was Lord and Savior of the world, the people He was helping preferred that He go away. The healing of the body points beyond itself to the healing of the soul. It was the faith of the paralytic's friends, not the paralytic, that Jesus recognized. The physician does not waste time probing into the senseless wishes of one who is irrationally delirious; rather the physician urgently listens to the patient's friends. Jesus first granted remission of sins and then showed His ability to restore health; with the taking up of the pallet, He made it clear that bodies would be free from infirmity and suffering. Finally, with the paralytic's return to his home, Jesus showed that believers must be given back the way to paradise. Whether the sins of the paralytic were forgiven, only He Who could forgive them would know for sure. With the same majesty and power by which Jesus perceived the thoughts of the scribes, He is able to forgive people their sins. Christ thereby shows here that He is truly God and equal to the One by Whom He is begotten. The sins of Adam are forgiven in Christ.



~ ANNOUNCEMENTS ~

- Please remember in your prayers **Agnes Osiff** who was in the hospital this past week. «May the Lord grant her and all the sick of our parish peace, health, and happiness for many blessed years!»
- **ERRATUM:** Supplications at last Sunday's Divine Liturgy for the blessed repose of the servant of God Jack Overdorff were requested by Daniel and Kathy Overdorff.
- **DUE TO THE PANDEMIC** we have not been able to do any fund raising [*e.g.*, the \$500 Strip Ticket]. Therefore, the 2020 1st and 2nd quarter financial report for the Handicap / Maintenance Fund remains unchanged from that of 31 December 2019.
- Now that we are able to gather in the Church for the Divine Liturgy, hard copies of the weekly Sunday bulletin will be mailed only to those who do not have an email account or who are homebound. Remember that all bulletins are posted on the parish website (minus any *Theosis* inserts). If, however, anyone who does have access to the parish website would still like to receive a hard copy, please let Father know.