

Glory to Jesus Christ! St. Mary ~ Holy Protection Glory Forever!
Слава Иисусу Христу! Byzantine Catholic Church Слава на вики!
4480 Route 981 Latrobe, PA 15650


Administrator: Fr. Paul-Alexander Shutt, OSB Parish Office: 724-423-3 673 Hall: 724-423-8838
Confession Schedule: Saturday 16:00 – 16:30, Sunday 9:00 – 9:30, or by appointment
Parish email: st.marytrauger@gmail.com Website: www.stmarybyzantinecatholic.org

21 JUNE 2020 / 7528
THIRD SUNDAY AFTER PENTECOST
The Holy Martyr Julian of Tarsus

LITURGY SCHEDULE:

Sat. June 20 17:00 Vigil: Third Sunday after Pentecost *Suffrages for*
+ Helen Krynicky – Janice Simon
Sun. June 21 10:30 Third Sunday after Pentecost *pro populo*
Sat. June 27 17:00 Vigil: Fourth Sunday after Pentecost *Suffrages for*
+ Jack Overdorff – wife Joann
Sun. June 28 10:30 Fourth Sunday after Pentecost *pro populo*
Mon June 29 18:30 Sts. Peter & Paul, Preeminent Apostles *Suffrages for*
+ Jack Overdorff – Marge Hulyk


06 / 14 / 2020 Adults: \$1557 Children: \$22 Peters' Pense: \$110
COLLECTION Candles: \$36 Hall Roof: 125 Cemetery: \$40
TOTAL: \$1890


SEEKING THE RIGHT INTENTION. AUGUSTINE: We know that all our works are pure and pleasing in the sight of God if they are performed with a single heart. This means that they are performed out of charity and with an intention that is fixed on heaven. For "love is the fulfillment of the law." Therefore in this passage we ought to understand the eye as the intention with which we perform all our actions. If this intention is pure and upright and directing its gaze where it ought to be directed, then unfailingly all our works are good works, because they are performed in accordance with that intention. SERMON ON THE MOUNT 2.13.45

THE VALUE OF LIFE. CHRYSOSTOM: Note the acceleration of images: just when the lilies are decked out, He no longer calls them lilies but "grass of the field." He then points further to their vulnerable condition by saying "which are here today." Then He does not merely say "and not tomorrow" but rather more callously "cast into the oven." These creatures are not merely "clothed" but "so clothed" in this way as to be later brought to nothing. Do you see how Jesus everywhere abounds in amplifications and intensifications? And He does so in order to press His points home. So then He adds, "Will He not much more clothe you?" The force of the emphasis is on "you" to indicate covertly how great is the value set upon your personal existence and the concern God shows for you in particular. It is as though He were saying, "You, to whom He gave a soul, for whom He fashioned a body, for whose sake He made everything in creation, for whose sake He sent prophets, and gave the Law, and wrought those innumerable good works, and for whose sake He gave up His only begotten Son." THE GOSPEL OF MATTHEW, HOMILY 22.1

UNESCO recognizes Byzantine Chant as part of the world's treasured heritage. Byzantine chant takes its place among 42 other traditions and practices recognized by the United Nations as part of the shared intangible patrimony of humanity. UNESCO's announcement noted that this solely vocal form of music preserved in the Greek Orthodox Church (and shared by other Catholic and Orthodox Churches of the Byzantine tradition) is «inextricably linked with spiritual life and religious worship» where «every aspect of the tradition serves to spread the sacred message.»

Byzantine chant is an integral part of the Eastern Catholic and Orthodox Churches that developed from Greek-speaking Christians in the eastern half of the Roman Empire, such as the Melkite Greek-Catholic Church or the Antiochian Orthodox Church. Other Eastern Churches that sprang for the Church of Constantinople, like the Ruthenian and Ukrainian Greek-Catholic Churches, have Slavonic chants that owe a great debt to Byzantine chant.

From the summer issue of "Sophia", a publication of the Melkite Eparchy of Newton



~ ANNOUNCEMENTS ~

- **CELEBRATION OF MARRIAGE!** Every September Archbishop William serves a special Liturgy for those celebrating a wedding anniversary. A dinner is held afterwards. If you would like to receive a certificate of congratulations from the Archbishop, a sign-up sheet is in the Narthex. Certificates will be issued whether or not you are able to attend the Divine Liturgy and dinner.