

Glory to Jesus Christ!  
Слава Иисусу Христу!

St. Mary ~ Holy Protection  
Byzantine Catholic Church  
4480 Route 981 Latrobe, PA 15650

Glory Forever!  
Слава на вики!

Administrator: Fr. Paul-Alexander Shutt, OSB  
Confession Schedule: Saturday 16:00 – 16:30,  
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 Hall: 724-423-8838  
Sunday 9:00 – 9:30, or by appointment  
Website: www.stmarybyzantinecatholic.org

4 August 2019 / 7527 EIGHTH SUNDAY AFTER PENTECOST

*The Holy Seven Children of Ephesus. The Holy Venerable Martyr Eudoxia.*



LITURGY SCHEDULE:

Sat. Aug. 03 17:00 Vigil: EIGHTH SUNDAY AFTER PENTECOST  
Suffrages for + John & Suzanna Muchoney - Joanne Krynicky  
Sun. Aug. 04 10:00 EIGHTH SUNDAY AFTER PENTECOST  
Suffrages *pro populo*

Tues. Aug. 06 18:30 TRANSFIGURATION w/ Mirovanije  
Suffrages Bonnie & Conrad Lazor  
Sat. Aug. 10 17:00 Vigil: NINTH SUNDAY AFTER PENTECOST  
Sun. Aug. 11 10:00 NINTH SUNDAY AFTER PENTECOST  
Suffrages *pro populo*

|                | ✠               | ✠             | ✠                     | ✠ |
|----------------|-----------------|---------------|-----------------------|---|
|                | ACOLYTES        | LECTORS       | USHERS                |   |
| Sat. Aug. 03   | L. Prizzi       | M. Harhai     | -----                 |   |
| Sun. Aug. 04   | E. R. A. Hess   | C. Ciganko    | D. Hess, G. Krynicky  |   |
| Tues. Aug. 06  | M. Syphan       | J. Krynicky   | -----                 |   |
| Sat. Aug. 10   | L. Prizzi       | A. Prizzi     | -----                 |   |
| Sun. Aug. 11   | M. Syphan       | G. Krynicky   | C. Ciganko, A. Syphan |   |
| 07 / 28 / 2019 | Adults: \$1858  | Children: \$5 | Candles: \$68         |   |
| COLLECTION     | Cemetery: \$180 | TOTAL: \$2111 |                       |   |

**BLESSING OF FRUIT:** It is a most pious custom of our Church to bless fruit, especially apples and grapes, on the most solemn feast of the Transfiguration of our Lord. Parishioners are invited and encouraged to bring a bowl of fruit to be blessed after the Ambon Prayer at Tuesday evening’s service.

**OVERVIEW OF THIS SUNDAY’S GOSPEL:** When Jesus heard of John’s death, He withdrew to a lonely place. This was not for fear of death but to spare His enemies from compounding one murder with another or to defer His death to the day of Passover. He withdrew because He did not want to make His identity known at this point. They had only five loaves and two fish, namely, the five books of the law and the prophets and John. Even at this point the disciples are not yet awakened but still reason as if with a man. Although this was a deserted place, He that is here is ready to feed the world. The One Who is speaking is not subject to time, even though it was said to be late in the day. Jesus looked up to heaven that He might teach them to keep their eyes focused there. And He broke the bread. If the bread had been left intact and not broken into pieces, they would have been unable to feed the great crowds of men, women and children. By the word of God coming from the law and the prophets, the multitude was satisfied and an abundance of divine power, reserved for the Gentiles from the ministry of the eternal food, was left over for the twelve apostles.

**OVERVIEW OF SUNDAY'S EPISTLE:** The Corinthian church was divided into factions. Paul wanted them to be united in the teaching he had given them. Some were making Christ the head of a faction, and thereby in their disunity rejecting Christ Himself. Baptism, the sacrament of unity, had become the point of division. The efficacy of baptism lies in the One Whose Name is invoked in the baptism.

«What greater praise can there be for prayer than that it makes us temples of God, and that He Whom the heavens cannot contain yet enters into the living soul in prayer?»  
*St. John Chrysostom*



**Next Sunday: NINTH SUNDAY AFTER PENTECOST**

**I Corinthians 1: 10 - 18** *Divisions in the Church*

**St. Matthew 14: 14 – 22** *Feeding the Five Thousand*



- Kindly remember in your prayers Mary Lezo who has been discharged from the hospital and continues to make a steady recovery; remember also to pray for all the sick and home bound of the parish: give them a call, send them a note, pay them a visit.