

Glory to Jesus Christ!
Слава Иисусу Христу!

St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 Route 981 Latrobe, PA 15650

Glory Forever!
Слава на вѣки!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: Saturday 16:00 – 16:30,
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3673 Hall: 724-423-8838
Sunday 9:00 – 9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

26 August 2018 / 7526 Fourteenth Sunday after Pentecost

The Holy Martyrs Adrian and Natalia. Our Holy Mother Mariam Baoudary.

LITURGY SCHEDULE:

Sat. Aug. 25 17:00 Vigil: 14th Sunday after Pentecost Suffrages for
+Helen Krynicky – Betty Shultz
Sun. Aug. 26 10:00 14th Sunday after Pentecost ~ Suffrages *pro populo*
Sat. Sept. 01 17:00 Vigil: 15th Sunday after Pentecost
Sun. Sept. 02 10:30 15th Sunday after Pentecost ~ Suffrages *pro populo*

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	ACOLYTES	LECTORS	USHERS	
Sat. Aug. 25	L. Prizzi	M. Harhai	Any two present	
Sun. Aug. 26	E. R. A. Hess	A. Syphan	Any two present	
Sat. Sept. 01	L. Prizzi	M. Harhai	Any two present	
Sun. Sept. 02	M. Syphan	A. Syphan	D. Hess, R. Knouse	
08 / 19 / 2018	Adult: \$1085	Children: \$9	Candles: \$68	
COLLECTION	Holy Day: \$372	TOTAL: \$1534		

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The Beginning of the new Church Year 7527, according to our Byzantine reckoning, is this coming **Saturday, 1 September**. In 1989, his All-Holiness Demetrius I Ecumenical Patriarch of Constantinople made this day a special day of prayer and supplication for the environment. On 6 August 2015, the feast of the Transfiguration, his Holiness Francis, Bishop of Rome, decreed that September 1 be a **World Day of Prayer for the Care of Creation** in the Catholic Church.

NO WEDDING GARMENT. GREGORY THE GREAT: But since you have already come into the House of the marriage feast, our holy Church, as a result of God's generosity, be careful, my friends, lest when the King enters He find fault with some aspect of your heart's clothing. We must consider what comes next with great fear in our hearts. But the King came in to look at the guests and saw there a person not clothed in a

wedding garment. What do we think is meant by the wedding garment, dearly beloved? For if we say it is baptism or faith, is there anyone who has entered this marriage feast without them? A person is outside because he has not yet come to believe. What then must we understand by the wedding garment but love? That person enters the marriage feast, but without wearing a wedding garment, who is present in the holy church. He may have faith, but he does not have love. We are correct when we say that love is the wedding garment because this is what our Creator Himself possessed when He came to the marriage feast to join the Church to Himself. Only God's love brought it about that His only begotten Son united the hearts of His chosen to Himself. John says that "God so loved the world that He gave His only begotten Son for us." FORTY GOSPEL HOMILIES 38.9



~ Next Sunday's Readings: 15th Sunday after Pentecost ~

2 Corinthians 4: 6 – 15 *Treasure in Earthen Vessels*

Matthew 22: 35 – 46 *The Great Commandment; The Question about David's Son*



~ ANNOUNCEMENTS ~

- **NEXT SUNDAY, 2 SEPTEMBER** the **DIVINE LITURGY** returns to its **10:30** time slot!!!
- **2018 ASSEMBLY:** Metropolitan William will convene an Archeparchial Assembly on September 16 – 18. It will take place at our Cathedral of St. John the Baptist in Munhall. The title of the 2018 Assembly is *Concern for our Future* with the theme: *Renew, Revitalize, and Rejuvenate – Our Church in the 21st Century*. Each parish in the Archeparchy is asked to send two representatives. The days will be comprised of presentations and small group discussions focusing on six topics: (1) Diversity, (2) Technology and Social Media, (3) Mixed Marriages, (4) Education, (5) Social Activities, (6) Outreach to members who have left the church. At the 2018 Assembly opportunities will be provided for the participants to share information with one another regarding the best practices that have impacted growth and vitality in their parish.
- **USHERS, READERS, SINGERS!** A small parish like ours is always in need of volunteers; especially at this time when we have a paucity of **USHERS** for both Services. New **lectors** and **singers** are also welcome for those who would have an interest.