

Glory to Jesus Christ!  
Слава Иисусу Христу!

Pastor: Father Paul-Alexander Shutt, O.S.B.  
St. Mary's Email: st.marytrauger@yahoo.com  
Website: www.stmarybyzantinecatholic.org

St. Mary Byzantine Catholic Church  
4480 Route 981 Latrobe, PA 15650

Confessions:                      Tel: Rectory: 724-423-3673  
Saturday 4 – 4:30 PM              Fax: 724-423-1808  
Sunday 9:00 – 9:30 AM              Hall: 724-423-8838  
or by appointment

Glory Forever!  
Слава на вѣки!

24 August, 2014: Eleventh Sunday after Pentecost

The Holy Bishop-Martyr Eutyches, Disciple of St. John the Theologian.

Our Blessed Confessor and Priest-Monk Methodius Dominic Trčka.

LITURGICAL SCHEDULE

Sat. Aug. 23	5:00 PM: Sunday Vigil			
	+Suffrages for William Lipko by Pete & Betty Lipko			
Sun. Aug. 24	10:00 AM: Eleventh Sunday after Pentecost: pro populo			
Sat. Aug. 30	5:00 PM: Sunday Vigil +Suffrages for George & Lenora Malinish			
	requested by Sam, Pamela, Shannon, Scott, Jen, & Emily			
Sun. Aug. 31	10:00 AM: Twelfth Sunday after Pentecost: pro populo			
✠	✠	✠	✠	✠
	<u>Acolytes</u>	<u>Readers</u>	<u>Ushers</u>	
Sat. Aug. 23	-----	M. Hulyk	D. Mihalko, J. Kontir	
Sun. Aug. 24	D. Cianciotti	L. Cianciotti	C. Cianciotti, R. Knouse	
Sat. Aug. 30	-----	L. Knouse	J. Snitzer, R. Garber	
Sun. Aug. 31	E. & R. Hess	F. Chappell	J. & R. Knouse	
8/17/14 Collection:	Adult \$1703.00;	Students \$12.00;	Candles \$70.00;	
	Holy Days \$ 213.00;	Total: \$1998.00		
✠	✠	✠	✠	✠

18:21–22 How Often Shall I Forgive? NO TIME FOR ANGER. HILARY OF

POITIERS: When Peter asked Him whether he should forgive his brother sinning against him up to seven times, the Lord replied, «Not up to seven times but up to seventy times seven times.» In every way He teaches us to be like Him in humility and goodness, in weakening and breaking the impulses of our rampant passions. He strengthens us by the example of His leniency by granting us in faith pardon of all our sins. For the vices of our nature did not merit pardon. Therefore all pardon comes from Him. In fact, He pardons even those sins that remain in one after confession. The penalty to be paid through Cain was established at sevenfold, but that sin was against a man, against his brother Abel, to the point of murder. But in Lamech the penalty was established at seventy times seven times, and, as we believe, the penalty was established on those responsible for the Lord's Passion. But the Lord through the confession of believers grants pardon for this crime. By the gift of baptism He grants the grace of salvation to His revilers and persecutors. How much more is it necessary,

He shows that pardon be returned by us without measure or number. And we should not think how many times we forgive, but we should cease to be angry with those who sin against us, as often as the occasion for anger exists. Pardon's frequency shows us that in our case there is never a time for anger, since God pardons us for all sins in their entirety by His gift rather than by our merit. Nor should we be excused from the requirement of giving pardon that number of times [i.e., seventy times seven], since through the grace of the gospel God has granted us pardon without measure. ON MATTHEW 18.10.

18:35 If You Do Not Forgive: SO MY FATHER WILL DO TO YOU. CHRYSOSTOM: «In anger his lord delivered him to the jailers, till he should pay all his debt.» This means forever, since he will never pay it. For since you did not become better by receiving blessings, it remains for you to be corrected by punishment. For since you have not become better by the kindness shown to you, it remains that you will be corrected only by vengeance. Although it is said that the blessings and gifts of God are irrevocable, our recalcitrance [defiance] may frustrate even this intention of God. For what, then, can be a more grievous thing than to be vengeful, especially when it appears to overthrow so great a gift of God. The text does not simply say they “delivered him” but “in anger delivered him.” For when he had earlier commanded him to be sold, his were not the words of wrath but, rightly understood, a moment of great mercy. He did not in fact show wrath at that point. But in this case it is a sentence of great anger, punishment and vengeance. So what does the parable mean? «So also My heavenly Father will do to you,» He says, «if you do not forgive your brother from your heart.» Note that he did not say “your Father” but “My Father.” For it is not proper for God to be called the Father of one who is so wicked and malicious. THE GOSPEL OF MATTHEW, HOMILY 61.4



Next Sunday's Readings:  
I Corinthians 15: 1 - 11 The Resurrection of Christ  
Matthew 19: 16 – 26 The Rich Young Man



~ Announcements ~

- “FESTIVAL MEMOS” The complete 2014 sponsor list is available in the Narthex and on our website. If you see any Festival signs still out along the roadways, please stop and bring them to the Narthex. The complete list of the 76 Chinese Auction Winners has been posted on the bulletin board. There are still some bills that have not yet come in; until then, our net profit for this year's festival is unknown. Thank you for your patience!
- Sincere Thanks to all the kind parishioners who provided baked goods to our Friday Bingo this week.

- ✙✙**Crossing the Universe: the Faces of Catholicism**✙✙ St. John Chrysostom Byzantine Catholic Church will host ‘*Crossing the Universe: the Faces of Catholicism*,’ an **all-night vigil** commemorating the Great Feast of the Exaltation of the Holy Cross, from 4 pm Saturday, Sept. 13<sup>th</sup> through noon, Sunday Sept. 14<sup>th</sup>. The vigil is an opportunity for people of faith to participate in the prayers of the various Catholic Churches which are essential facets of the culturally, ethnically, and religiously diverse city of Pittsburgh. Today the Catholic Church is comprised of 23 Churches which convey the beauty and diversity of our centuries of faith. Along with the Byzantine (Ruthenian and Ukrainian) Catholic Church, other Catholic Churches scheduled to participate in services include: Maronite, Melkite, Roman, Syro-Malabar. Bishop David A. Zubik, Roman Catholic Bishop of Pittsburgh and William C. Skurla, Byzantine Catholic Metropolitan Archbishop of Pittsburgh will preside over the opening and closing services respectively. The complete schedule is on the Bulletin board and was in the recent issue of the BCW – 17 August.
- **Men’s Day of Reflection** «**Our Church: Growth through Understanding**»: Saturday, 13 September from 9:00 AM to 3:15 PM at our cathedral in Munhall. The Day will include the 3<sup>rd</sup> Hour and Vespers, 3 Informational Seminars, and Continental Breakfast and lunch. Topics to be presented: (1) History of the Eastern Church, (2) Spiritual Awakenings, (3) Development of the Divine Liturgy. A \$25 non refundable registration fee is required. Forms are located on the tables in the Narthex or from Father. **DEADLINE FOR REGISTRATION** is 7 September. **MAKE CHECK PAYABLE TO «OFFICE OF RELIGIOUS EDUCATION»**.