

Christ is Risen!
Χριστός Βοσκεσε!
Χριστός ἀνέστη!

St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 Route 981 Latrobe, PA 15650

Indeed He is Risen!
Воистину Воскресе!
Ἀληθῶς ἀνέστη!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: *Saturday* 16:00–16:30,
Parish email: st.marytrauger@yahoo.com

Parish Office: 724-423-3673 **Hall:** 724-423-8838
Sunday 9:00–9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

14 May 2017 / 7525 ~ Sunday of the Samaritan Woman

Postfestive Day of Mid-Pentecost. The Holy Martyr Isidore.



LITURGICAL SCHEDULE:

Sat. May 13 17:00 Vigil: Sunday of the Samaritan Woman Suffrages for living and deceased Mothers

Sun. May 14 10:30 Sunday of the Samaritan Woman Suffrages *pro populo*; for living and deceased Mothers

Sat. May 20 17:00 Vigil: Sunday of the Man Born Blind

Sun. May 21 10:30 Sunday of the Man Born Blind Suffrages *pro populo*

Wed. May 24 18:30 ASCENSION OF OUR LORD

Suffrages for +Irene Strosko – Father. *Mirovanije*.
'Ascension Fest' at the rectory.

Thur. May 25 09:30 ASCENSION OF OUR LORD

Suffrages for +Bradley Grinnen – Father. *Mirovanije*

ACOLYTES

LECTORS

USHERS

Sat. May 13 -----
Sun. May 14 E.R.A. Hess
Sat. May 20 -----
Sun. May 21 T. M. Syphan
Wed. May 24 E.R.A. Hess

Thur. May 25 T. M. Syphan
05 / 07 / 2017 Adults \$1518
Collection **Total: \$1595**

M. Harhai
 S. Vacha
 B. Chirdon
 A. Prizzi
 B. Chirdon,
 M. Harhai
 J. Krynicky

R. Knouse, J. Knouse
 A. Syphan, J. Overdorff
 J. Basinger, D. Mihalko
 J. Knouse, J. Overdorff
 Any two present
 Any two present

Children \$9 Candles \$89

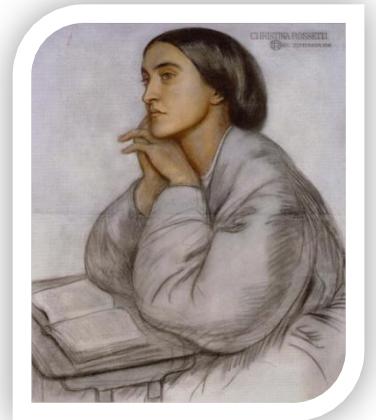
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When we were baptized into Christ and clothed ourselves in Him, we were transformed into the likeness of the Son of God. Having destined us to be His adopted sons, God gave us a likeness to Christ in His glory, and living as we do in communion with Christ, God's anointed, we ourselves are rightly called "the anointed ones." When He said: *Do not touch my anointed ones*, God was speaking of us. We became "the anointed ones" when we received the sign of the Holy Spirit. Indeed, everything took place in us by means of images, because we ourselves are images of Christ. Christ bathed in the river Jordan, imparting to its waters the fragrance of His divinity, and when He came up from them the Holy Spirit descended upon Him, like resting upon like. So we also, after coming up from the sacred waters of baptism, were anointed with chrism, which signifies the Holy Spirit, by Whom Christ was anointed and of Whom blessed Isaiah prophesied in the name of the Lord: *The Spirit of the Lord is upon me, because he has anointed me. He has sent me to preach good news to the poor.* Christ's anointing was not by human hands, nor was it with ordinary oil. On the contrary, having destined Him to be the Savior of the whole world, the Father Himself anointed Him with the Holy Spirit. The words of Peter bear witness to this: *Jesus of Nazareth, whom God anointed with the Holy Spirit.* And David the prophet proclaimed: *Your throne, O God, shall endure for ever; your royal scepter is a scepter of justice. You have loved righteousness and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above all your fellows.* The oil of gladness with which Christ was anointed was a spiritual oil; it was in fact the Holy Spirit Himself, Who is called *the oil of gladness* because He is the source of spiritual joy. But we too have been anointed with oil, and by this anointing we have entered into fellowship with Christ and have received a share in His life. Beware of thinking that this holy oil is simply ordinary oil and nothing else. After the invocation of the Spirit it is no longer ordinary oil but the gift of Christ, and by the presence of His divinity it becomes the instrument through which we receive the Holy Spirit. While symbolically, on our foreheads and senses, our bodies are anointed with this oil that we see, our souls are sanctified by the holy and life-giving Spirit.

From the Jerusalem Catecheses (Cat. 21, Mystagogica 3, 1-3: PG 33, 1087-1091)



Sonnets are full of love, and this my tome
 Has many sonnets: so here now shall be
 One sonnet more, a love sonnet, from me
 To her whose heart is my heart's quiet home,
 To my first Love, my Mother, on whose knee
 I learnt love-lore that is not troublesome;
 Whose service is my special dignity,
 And she my loadstar while I go and come
 And so because you love me, and because
 I love you, Mother, I have woven a wreath
 Of rhymes wherewith to crown your honored name:
 In you not fourscore years can dim the flame
 Of love, whose blessed glow transcends the laws
 Of time and change and mortal life and death.



Christina Rossetti, 1830 - 1894

Next Sunday's Readings ~ Sunday of the Man Born Blind

Acts 16: 16 - 34 *The Imprisonment of Paul and Silas at Philippi*

John 9: 1 – 38 *The Healing of a Man Born Blind*

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~ ANNOUNCEMENTS ~

- The annual **Saints Cyril and Methodius Byzantine Catholic Seminary Collection** will be taken up the weekend of **20 – 21 May**. Please be generous in your support for our young men in priestly formation! And remember to pray for Vocations!!!
- Interested in learning more about the **history, spirituality, liturgical life and traditions** of the **Eastern Churches**? If so, a sign-up sheet is located in the Narthex.

Eastern Catholic Bible Conference

May 19th – 20th, 2017

Come to the Spring 2017

St. Stephen Byzantine Catholic Cathedral – Phoenix, AZ

GENESIS The Book of Beginnings in Eastern Christian Traditions. The first book of the Bible is the Book of Genesis – the “Book of Beginnings” regarding the story of creation and redemption. Come learn about the Eastern Catholic approach to this text and the implications for the Church’s faith, worship and spirituality!

Friday 6:30-9pm and Saturday 10am-4:00pm

REGISTER & PAY ONLINE at ECBIBLESPRING2017.eventbrite.com

“The writings of Moses are the words of Christ. Christ Himself declares to the Jews, as John has recorded in the Gospel: ‘For if you had believed Moses, you would have believed Me; for concerning Me that one wrote.’”

– St. Irenaeus of Lyon

Friday, May 19

6:30pm Rite of Enthronement of the Book of the Gospels

6:40pm Welcome (Fr. Gregory Noga)

6:50pm Opening Activity

7:00pm The Book of Beginnings: An Introduction to the Stories and Themes of Genesis (Fr. Deacon Daniel Dozier)

Followed by Compline

Saturday, May 20

10:00am Welcome (Fr. Gregory Noga)

10:05am Genesis in Eastern Christian Catechesis (Pani Katie Matlak)

11:00am From Eden to Eden: Genesis in Salvation History (Fr. Hezekias

12:00pm Lunch Carnazzo)

1:00pm Genesis in the New Testament (Fr. Sebastian Carnazzo)

2:00pm Q&A Panel (All Speakers) – *will include questions from Participants in Phoenix & Online*

2:30pm Break

2:45pm Genesis in the Byzantine Liturgy (Fr Alexander Wroblicky)

3:45pm Conclusion

WWW.WORDOFLIFEINSTITUTE.COM *A Ministry of the Byzantine Catholic Eparchy of Passaic*

\$30 in Phoenix (includes lunch & materials) /\$7 via Online Webinar (includes materials)

8141 N. 16th Street, Phoenix, AZ 85020 Ph: (602) 861-9778 www.stsbcc.org
IN PHOENIX OR VIA WEBINAR!

Co-sponsored by ECED and the Eparchies of Pittsburgh, Passaic, Phoenix & Newton

(Note: Phoenix is 3 Hours Behind Eastern Standard Time)

