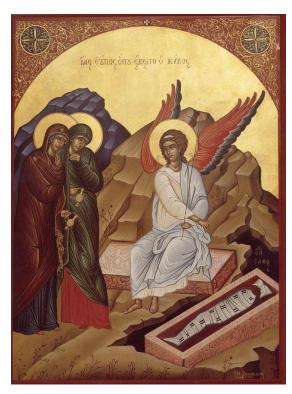
Christ is Risen! Χριστος Βοςκρεςς! Χριστός ἀνέστη! St. Mary ~ Holy Protection Byzantine Catholic Church 4480 Route 981 Latrobe, PA 15650 Indeed He is Risen! Βουςτυμy Βοςκρεςε! Άληθῶς ἀνέστη!

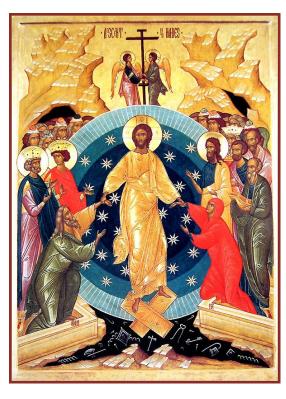
Administrator: Fr. Paul-Alexander Shutt, OSB Confession Schedule: *Saturday* 16:00–16:30, Parish email: st.marytrauger@yahoo.com

Parish Office: 724-423-3673 Hall: 724-423-8838

Sunday 9:00–9:30, or by appointment **Website**: www.stmarybyzantinecatholic.org

16 April 2017 / 7525 ~ PASCHA





Смерть Твою, Господи, возвещаем, и Воскресение Твое исповедуемю Аллилйа, слава Тебе.

LITURGICAL SCHEDULE:

Sun. Apr. 23

Sat.	Apr. 15	17:00 Resurrection Matins, Blessing of Baskets				
Sun.	Apr. 16	10:00 PASCHA, Blessing of the <i>Artos,</i> Blessing of Baskets Suffrages <i>pro populo</i>				
Sat.	Apr. 22	17:00 Vigil: Thomas Sunday Suffrages for Ann Pinkosky-Joanne Krynicky				

10:30 Thomas Sunday Suffrages pro populo

	ACOLTIES	LECTURS	USHER	S	
Sat. Apr. 15	All Acolytes	S. Vacha	Any two present		
Sun. Apr. 16	All Acolytes	K. Syphan	Any two present		
Sat. Apr. 22		J. Krynicky	D. Mihalko, J. Snitzer		
Sun. Apr. 23	T. M. Syphans	J. Hess	D. Hess, R. Knouse		
04 / 09 / 2017 Collection	Adults: \$1923 Holy Days: \$15	Children: \$11 Lenten: \$40	Pascha: \$220 Total: \$2362	Candles: \$153	
Conection	HOIY DAYS. \$13	Lenten, 540	10tal: \$2502		

HCHEDO

When the Lord had clothed Himself with humanity, and had suffered for the sake of the sufferer, and had been bound for the sake of the imprisoned, and had been judged for the sake of the condemned, and buried for the sake of the one who was buried, He rose up from the dead, and cried aloud with this voice: Who is he who contends with Me? Let him stand in opposition to Me. I set the condemned man free; I gave the dead man life; I raised up the one who had been entombed. Who is My opponent? I, he says, AM the Christ. I AM the one who destroyed death, and triumphed over the enemy, and trampled Hades under foot, and bound the strong one, and carried off man to the heights of heaven, I, he says, AM the Christ. Therefore, come, all families of men, you who have been befouled with sins, and receive forgiveness for your sins. I AM your forgiveness, I AM the Passover of your salvation, I AM the lamb which was sacrificed for you, I AM your ransom, I AM your light, I AM your savior, I AM your resurrection, I AM your king, I AM leading you up to the heights of heaven, I will show you the eternal Father, I will raise you up by My right hand. This is the One Who made the heavens and the earth, and Who in the beginning created man, Who was proclaimed through the Law and Prophets, Who took flesh from a virgin, Who was hanged upon a tree, Who was buried in the earth, Who was resurrected from the dead, and Who ascended to the heights of heaven, Who sits at the right hand of the Father, Who has authority to judge and to save everything, through Whom the Father created everything from the beginning of the world to the end of the age. This is the Alpha (A) and the Omega (Ω) . This is the beginning and the end – an indescribable beginning and an incomprehensible end. This is the Christ. This is the King. This is Jesus. This is the General. This is the Lord. This is the One Who rose up from the dead. This is the One Who sits at the right hand of the Father. He bears the Father and is borne by the Father, to Whom be the glory and the power forever. Amen.

Conclusion to the homily *On Pascha* by Melito of Sardis, Bishop (ca. anno Domini 190)



Jan and Hubert van Eyck's Adoration of the Mystic Lamb, the Ghent Altarpiece of 1432.

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, «Worthy is the Lamb Who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!» And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, «To Him Who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!»

Revelation 5: 11 – 13

During the paschal season, there is **NO FASTING** during Bright Week and **NO KNEELING** during the Divine Liturgy nor at one's prayer corner at home.

Next Sunday's Readings ~ Thomas Sunday

Epistle, Acts of the Holy Apostles 5: 12-20

Many Signs and Wonders Performed; Persecution of the Apostles

GOSPEL, John 20: 19-31

The Appearance of Jesus to the Apostles; Jesus and Thomas

~ ANNOUNCEMENTS ~

• St. Cecilia Church, Whitney will be having a "NIGHT AT THE RACES" on Saturday, April 29, 2017. Get your \$10 Admission tickets NOW, tickets provides food &

beverages, AND a chance to win \$500 (must be present to win)! You MUST be at least 21 yrs. of age to attend. For more information **CALL** 724-423-3777 or **EMAIL** stceciliawhitney@dioceseofgreensburg.org