

Glory to Jesus Christ
Слава Иисусу Христу!

St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 Route 981 Latrobe, PA 15650

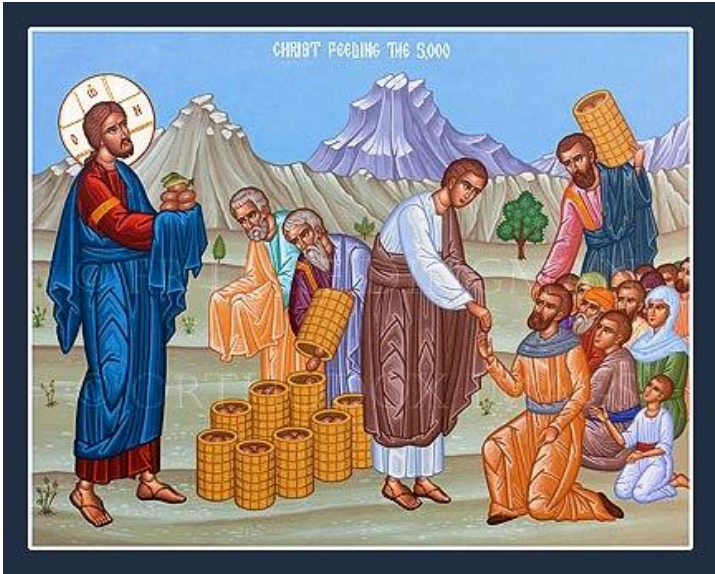
Glory Forever!
Слава на вики!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: Saturday 16:00–16:30,
Parish email: st.marytrauger@yahoo.com

Parish Office: 724-423-3673 Hall: 724-423-8838
Sunday 9:00–9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

3 July 2016 / 7524 ~ 8th Sunday after Pentecost

*The Holy Martyrs of Nicopolis in Armenia. Our Venerable Father Anthony of the Kiev Lavra
The Three Maronite Franciscan Brothers: Francis, Abd-el-Mooti, Raphael Massabki and
Companions killed in Damascus in 1860.*



LITURGICAL SCHEDULE:

Sat. July 0917:00 Vigil: 8th Sunday after Pentecost Suffrages for Robert & Laurie Knouse, 26th Wedding Anniversary – Martin, Dorothy, Tina Osif

Sun. July 1010:00 8th Sunday after Pentecost Suffrages *pro populo*, for Rosemarie Macchiaroli – Husband Antonio.

Sat. July 1617:00 Vigil: Sunday of the Fathers of the Six Ecumenical Councils. Suffrages for Jerry Chirdon – David Patterson

Sun. July 1710:00 Sunday of the Fathers of the Six Ecumenical Councils. Suffrages for *pro populo*

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	Acolytes	Lectors	Ushers
Sat. July 09	-----	B. Chirdon	J. Snitzer, J. Kontir
Sun. July 10	E. R. A. Hess	O. Syphan	J. Overdorff, G. Krynicky

Sat. July 16	-----	J. Kontir	D. Mihalko, R. Garber
Sun. July 17	T. & M. Syphan	G. Krynicky	R. Knouse, R. Garber
7/03/2016	Sunday: \$957	Student: \$9	Candles: \$60
Collection	Holy Day: \$145	Peter’s Pence: \$20	Cemetery: \$125
	Festival: \$130	Total: \$1321	
Attendance:	Saturday: 11 + 1	Sunday: 34 + 8	

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The title «**SON OF MAN**» was the Lord’s preferred self-designation, for it identified Him as the Messiah without actually using that word. (The title “Messiah» was too politically charged in those days, and inevitably brought with it connotations of military and earthly kingship that Jesus was anxious to avoid.) The phrase «son of man»in itself means no more than «human being,» and it has connotations of weakness. Thus the psalmist cries out to God, “What is man that You think of him, and the son of man, that You care for him?” (Ps. 8:4). Human beings in all their weakness and frailty – what are they that God should favor them so highly? The prophet Ezekiel also is addressed by God as “son of man” (e.g. Ezek 2:1) – that is, as a mere creature of dust and ashes, one who is overwhelmed at the vision of God’s majesty (Ezek. 1:28). It is in the context of such a use of the term that Daniel sees his vision of four beasts and a “son of man” in Daniel 7. The four beasts are images of the bestial and brutal kingdoms of this world, but their rule is succeeded by that of a human being, a “son of man”. By these images, Daniel is shown that the Kingdom of God is a Kingdom of nobility and peace, and differs from the kingdoms of this world even as man differs from the beasts. The son of man being given the kingdom (Dan. 7:13-14) is an image for the saints of God receiving the kingdom (Dan. 7:18, 27).

But by the first century [BC] Jewish apocalyptic literature had taken up this image of the “son of man” and used it in a different way. It was understood that a single individual, the Messiah, would arise to bring in this Kingdom; the phrase “the Son of man” was on of His titles. (He was also called “the Chosen one.”) Thus the Book of Enoch refers to the Messiah as “the Son of man” in chapter 69: «And He sat on the throne of His glory, and the sum of judgment was given unto the Son of man, and He caused the sinners to pass away and be destroyed from off the face of the earth.» And also in chapter 70: «And so there shall be length of day with that Son of man and the righteous shall have peace and an upright way, in the Name of the Lord of Spirits to ages of ages.» When Jesus used the title “son of man” to describe Himself, He was using a familiar messianic title, one that would identify Himself as the Chosen of God, but without the military connotations surrounding the use of the actual title “Messiah.”

Fr. Lawrence R. Farley, The Gospel of Matthew, pp. 117 – 118.

Saint Anthony, who was born in the province of Chernigov, was tonsured in the Monastery of Esphigmenou on the Holy Mountain, Athos, from whence he was sent by his abbot to Kiev to plant the monastic life in 1013, two years before the death of Saint Vladimir, Great Prince of Kiev. Dwelling at first as a hermit, the Saint gradually drew to himself others wishing to emulate his way of life. When the number of the brethren grew, a wooden church in honor of the Dormition of the Theotokos was built, thus laying the foundation of what was to become the renowned Kiev Caves Lavra. Refusing the abbotship, Saint Anthony entrusted this to his disciples, first to the blessed Barlaam, then to Saint Theodosius (See May 3), and his whole life struggled as a cave-dwelling hermit. He reposed in peace in 1073 at the age of ninety.



Києво-Печерська лавра
Kiev Monastery of the Caves

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Next Sunday's Readings: The Fathers of the Six Ecumenical Councils
I Corinthians 3: 9 - 17 *Fellow Workers for God*
Matthew 14: 22 – 34 *Jesus Walks on the Water of the Sea*

~ **Announcements** ~

- **FESTIVAL NEWS:** Festival signs and sign out sheet are in the Narthex. We are about 5 signs short from last year's count. Please check to see if you have any still at home.
- A **BURGER BASH** will be held at **St. Cecilia Parish**, Whitney, **Saturday, July 16, 11am – 2pm**. Dine in under the Pavilion or Take-out is available, for more information call 724-423-3777.
- **BUILDINGS & GROUNDS COMMITTEE** meeting **Monday, 11 July, 18:30** in the Church basement.
- A big **THANK YOU** to all our parish volunteers who have generously given of their time and talent to beautify the church flower beds; to mow and trim the church and hall grounds, to mow and trim the parish cemetery. Thank you one and all!!
- **SUMMER ORGAN CONCERT SERIES:** Fr. Cyprian Constantine, OSB has been invited to give an organ recital at St Paul Cathedral in the Oakland section of Pittsburgh next **Sunday, 17 July at 16:00**. Fr. Cyprian cordially invites all St Mary parishioners to attend.