

Glory to Jesus Christ!  
Слава Иисусу Христу!

St. Mary ~ Holy Protection  
Byzantine Catholic Church

Glory Forever!  
Слава на вики!

4480 Route 981 Latrobe, PA 15650

Administrator: Fr. Paul-Alexander Shutt, OSB  
Confession Schedule: Saturday 16:00 – 16:30,  
Parish email: st.marytrauger@yahoo.com

Parish Office: 724-423-3673 Hall: 724-423-8838  
Sunday 9:00 – 9:30, or by appointment  
Website: www.stmarybyzantinecatholic.org

### 3 September 2017 / 7526 ~ 13<sup>th</sup> Sunday after Pentecost

*The Holy Martyr Anthimus, Bishop of Nicomedia. Over Venerable Father Theoctist,  
Companion of St. Euthymius the Great. The Holy Deaconess Phœbe of Cenchreæ*



#### LITURGICAL SCHEDULE:

Sat. Sept. 02 17:00 Vigil: 13<sup>th</sup> Sunday after Pentecost Suffrages for +Daniel Kontir – Margaret Hulyk  
Sun. Sept. 03 10:30 13<sup>th</sup> Sunday after Pentecost Suffrages *pro populo*  
Fri. Sept. 08 18:30 Feast of the Nativity of the Theotokos w/ Mirovanije Social after Divine Liturgy

Sat. Sept. 09 17:00 Vigil: Sunday before the Exaltation of the Holy Cross  
Suffrages for +Andrew Crise – James & Mary Ann Kontir  
Sun. Sept. 10 10:30 Sunday before the Exaltation of the Holy Cross  
Suffrages *pro populo*

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	ACOLYTES	LECTORS	USHERS
Sat. Sept. 02	-----	J. Kontir	Any two present
Sun. Sept. 03	M. Syphan	A. Prizzi	D. Hess, G. Krynicky
Fri. Sept. 08	M. Syphan	B. Chirdon	Any two present
Sat. Sept. 09	-----	M. Harhai	Any two present
Sun. Sept. 10	E.R.A. Hess	S. Vacha	J. Overdorff, A. Syphan
8 / 27 / 2017	Adults \$1023	Children \$12	Cemetery: \$240
Collection	Candles \$99,25	<b>Total: \$1374,25</b>	

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**Solemn Days of September.** There are two solemn days that our Church celebrates at the start of the New Year: The **Nativity of the Theotokos** (on the 8<sup>th</sup>) and the **Exaltation of the Holy Cross** (on the 14<sup>th</sup>). The Divine Liturgy will be served on those days. While no longer holy days of obligation, come out of love for our Lady and for the Cross which bore the supreme sacrifice of Love.

**ALL TROUBLES AVOIDABLE BY LOVE. CHRYSOSTOM:** If love had been present, the Corinthians would not have been puffed up, they would not have divided into factions, they would not have gone to law before heathens, or indeed at all. If there had been love in the church that notorious person would not have taken his father's wife, they would not have looked down on their weaker brethren, and they would not have boasted about their spiritual gifts. HOMILIES ON THE EPISTLES OF PAUL TO THE CORINTHIANS 44.2.

**HE SET A HEDGE AROUND THE VINEYARD. CHRYSOSTOM:** Observe the great care that the owner took with this place and the extraordinary recalcitrance of the people. He himself did the work the tenants should have done. It was he who planted a vineyard, and set a hedge around it, and dug a wine press in it and built a tower. He left little for them to do. All they had to do was take care of what was there and to preserve what was given to them. Nothing was left undone but all accomplished. But they made little effort to be productive, even after they had enjoyed such great blessings from him. For when they had come out of Egypt, he gave a law, and set up a city, and built a temple and prepared an altar. Then he "went into a far country." He was patient with them. He did not always keep a close account of their sins. The meaning of "going into a far country" is God's great patience. THE GOSPEL OF MATTHEW, HOMILY 68.1.

**The Multitudes Considered Jesus a Prophet THEY FEARED THE CROWD. JEROME:** Although [the chief priests and the Pharisees] were hard of heart and on account of their unbelief and wickedness blunted in their understanding against the Son of God, nevertheless they were unable to deny Jesus' straightforward statements and understood that all the judgments of the Lord were directed against themselves. So they determined indeed to kill him but feared "the crowd, for they considered Jesus to be a prophet." A crowd is

always easily moved, not persisting with their will in their resolution. Additionally they are like waves and opposite winds blown to and fro. The one they now honor and revere as a prophet they later shout against: "Crucify, crucify" such a man. COMMENTARY ON MATTHEW 3.21.46.

**Next Sunday's Readings ~ Sunday before the Exaltation of the Cross**

**Galatians 6: 11 – 18** *Paul's Final Warning and Benediction*

**John 3: 13 – 17** *God Loved the World in this Way*

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**~ ANNOUNCEMENTS ~**

- **The Beginning of the Church Year ("Indiction").** The First Ecumenical Council (a.D. 325) decreed that the Church's year should begin on September 1. The lunar month corresponding to September on the Jewish calendar was the beginning of the civil year (cf. Exodus 12:2); it was at this time that our Lord Jesus went into the synagogue at Nazareth and read the words of the prophet Isaiah, «The Spirit of the Lord is upon me...to proclaim 'the acceptable year of the Lord.'» (Isaiah 61:1-2; Luke 4: 16-21).
- **ECF MEETING with parents: 10 September at 9:30** in Church basement. **ECF classes start 17 September at 9:15** in the Church basement. Students and Teachers will receive a special blessing at Sunday's Divine Liturgy.
- **St. Cecilia Parish, Whitney** is having their monthly **BINGO Sunday, September 10.** Doors open at 12:30; BINGO starts at 14:00. Refreshments available!