

Glory to Jesus Christ!
Слава Иисусу Христу!

St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 Route 981 Latrobe, PA 15650

Glory Forever!
Слава на вики!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: Saturday 16:00 – 16:30,
Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3 673 **Hall:** 724-423-8838
Sunday 9:00 – 9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

7 July 2019 / 7527 FOURTH SUNDAY AFTER PENTECOST

Our Venerable Fathers Thomas of Maleum and Acacius, Mentioned in the Ladder



LITURGY SCHEDULE:

- Sat. July 06 17:00 Vigil: **FOURTH SUNDAY AFTER PENTECOST**
Suffrages for + **Rosemarie Macchiaroli** – Husband Antonio
- Sun. July 07 10:00 **FOURTH SUNDAY AFTER PENTECOST**
Suffrages *pro populo*
- Sat. July 13 17:00 Vigil: **FIFTH SUNDAY AFTER PENTECOST**
Suffrages for + **John & Mary Rusinko** – Granddaughters Phyllis & Priscilla
- Sun. July 14 10:00 **FIFTH SUNDAY AFTER PENTECOST**
Suffrages *pro populo*

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	ACOLYTES	LECTORS	USHERS	
Sat. July 06	L. Prizzi	M. Harhai	-----	
Sun. July 07	E. R. A. Hess	S. Vacha	D. Hess, G. Krynicky	
Sat. July 13	L. Prizzi	A. Prizzi	-----	
Sun. July 14	M. Syphan	S. Saldanha	C. Ciganko, A. Syphan	
06 / 30 / 2019	Adults: \$1145	Children: \$8	Candles: \$61	
COLLECTION	Holy Day: \$540	Maintenance: \$5	Peter's Pence: \$50	
TOTAL: \$1809				



LORD, I AM NOT WORTHY. AUGUSTINE: When the Lord promised to go to the centurion's house to heal his servant, the centurion answered, "Lord, I am not worthy to have you come under my roof; but only say the word and my servant will be healed." By viewing himself as unworthy, he showed himself worthy for Christ to come not merely into his house but also into his heart. He would not have said this with such great faith and humility if he had not already welcomed in his heart the One who came into his house. It would have been no great joy for the Lord Jesus to enter into his house and not to enter his heart. For the Master of humility both by word and example sat down also in the house of a certain proud Pharisee, Simon, and though He sat down in his house, there was no place in his heart. For in his heart the Son of Man could not lay His head. SERMON 62.1

AS YOU BELIEVED. IRENÆUS: There is no coercion with God. He has a good will toward us continually. He gives reliable counsel to humans and angels (who also are rational beings), to whom He has given the power of choice. Those who yield obedience therefore possess what is good freely and justly. It is given by God but preserved by themselves. [...] The human spirit is possessed of free will from the beginning, and God is possessed of free will, in whose likeness humanity was created. Humanity is advised to hold fast to the good and thereby be responsive to God. This refers not only to works but faith as well. God preserved the human will free and under his own self-control ... as is shown in Jesus' word to the centurion: "Go. Be it done for you as you have believed." AGAINST HERESIES 3.37.1, 4-5

Next Sunday: FIFTH SUNDAY AFTER PENTECOST

Epistle: Romans 10: 1 – 10: *God's Righteousness is by Faith*

GOSPEL: Matthew 8: 28 – 9:3 *The Gergesene Demoniacs*



A **centurion** was a professional officer of the Roman army after the Marian reforms of 107 BC (a group of military reforms initiated by Gaius Marius, a statesman and general of the Roman Republic.). Most centurions commanded groups of centuries of around 80, with the other 20, being servants and orderlies. Centurions were also found in the Roman navy. In the Byzantine Army, they were also known by the name **kentarch**. Their symbol of office was the vine staff, with which they disciplined even Roman citizens protected from other forms of beating by the Porcian Laws (These were three Roman laws broadening the rights of the Valerian law. They were enacted by members of the Gens Porcia in the 2nd century BC. We do not know their precise dates, but they seem to have ended summary execution of Roman citizens in the field and provinces and provided that citizens could escape sentences of death by voluntary exile.)