

Glory to Jesus Christ! St. Mary ~ Holy Protection Glory Forever!
Слава Иисусу Христу! Byzantine Catholic Church Слава на вики!
4480 Route 981 Latrobe, PA 15650

Administrator: Fr. Paul-Alexander Shutt, OSB Parish Office: 724-423-3673 Hall: 724-423-8838
Confession Schedule: Saturday 16:00 – 16:30, Sunday 9:00 – 9:30, or by appointment
Parish email: st.marytrauger@gmail.com Website: www.stmarybyzantinecatholic.org

8 July 2018 / 7526 Seventh Sunday after Pentecost
The Holy Great Martyr Procopius



LITURGY SCHEDULE:				
Sat.	July 07	17:00	Vigil: 7 th Sunday after Pentecost, Suffrages <i>pro populo</i>	
Sun.	July 08	10:00	7 th Sunday after Pentecost, Suffrages +Richard Spirko – Jon & Tracy Surma	
Sat.	July 14	17:00	Vigil: 8 th Sunday after Pentecost ~ Memory of the Fathers of the First 6 Ecumenical Councils	
Sun.	July 15	10:00	8 th Sunday after Pentecost ~ Memory of the Fathers of the First 6 Ecumenical Councils – Suffrages <i>pro populo</i>	

		ACOLYTES	LECTORS	USHERS
Sat.	July 07	L. Prizzi	M. Harhai	Any two present
Sun.	July 08	M. Syphan	G. Krynicky	Any two present
Sat.	July 14	L. Prizzi	D. Saldanha	Any two present
Sun.	July 15	E. R. A. Hess	J. Hess	Any two present
07 / 01 / 2018		Adult: \$1242	Children: \$5	Holy Day: \$328
COLLECTION		Candles: \$32	Cemetery: \$10	Initial Offering: \$5
TOTAL: \$1702		Festival: \$80		



Christ suffered reproach and did not seek his own advantage. This is the pattern of the Christian life: pleasing God first and others accordingly, not fearing to be weak to win the weak. The Scriptures were written to be understood and followed, and so to give us hope and patience. Christians are called to live in harmony, which is achieved by mutual self-sacrifice in imitation of Christ. When Gentiles see the unity of the church, they will be persuaded of the truth of the gospel and believe. Christians look to the future in hope and confidence.

Overview of today's epistle

THE PRECEPTS OF THE CHURCH are set in the context of a moral life bound to and nourished by liturgical life. The obligatory character of these positive laws decreed by the pastoral authorities is meant to guarantee to the faithful the indispensable minimum in the spirit of prayer and moral effort, in the growth in love of God and neighbor: The **1st precept** («**You shall attend Mass / Divine Liturgy on Sundays AND holy days of obligation.**») requires the faithful to participate in the Eucharistic celebration when the Christian community gathers together on the day commemorating the Resurrection of the Lord. The

2nd precept («**You shall confess your sins at least once a year.**») ensures preparation for the Eucharist by the reception of the sacrament of reconciliation, which continues Baptism's work of conversion and forgiveness. The **3rd precept** («**You shall humbly receive your Creator in Holy Communion at least during the Easter season.**») guarantees as a minimum the reception of the Lord's Body and Blood in connection with the Paschal feasts, the origin and center of the Christian liturgy. The **4th precept** («**You shall keep holy the holy days of obligation.**») completes the Sunday observance by participation in the principal liturgical feasts which honor the mysteries of the Lord, the Virgin Mary, and the saints. The **5th precept** («**You shall observe the prescribed days of fasting and abstinence.**») ensures the times of asceticism and penance which prepare us for the liturgical feasts; they help us acquire mastery over our instincts and freedom of heart. The faithful also have the duty of providing for the material needs of the Church, each according to his abilities. CCC 2041 - 2043



~ Next Sunday's Readings: 8th Sunday after Pentecost ~

I Corinthians 1: 10 - 18 *Divisions in the Church*

Matthew 14: 14 – 22 *Feeding the Five Thousand*



~ ANNOUNCEMENTS ~

- ❖ **CONGRATULATIONS to MARK SYPHAN** for having identified why the icon on last Sunday's bulletin cover was incorrect! He wins a jar of Father's homemade, out-of-this-world, to die for *sugo rosso alla Buccilli*. The icon on last Sunday's bulletin was that of the paralyzed man whom Jesus heals at the pool of Bethesda, which is the Gospel for the 4th Pascal Sunday. The paralyzed man in last Sunday's gospel is the one whose friends open a hole in the roof of the house where Jesus is teaching so they can lower the paralytic down close to Him for a healing, a detail that Matthew omits, but is mentioned by both Mark and Luke.