

Glory to Jesus Christ!
 Слава Иисусу Христу!

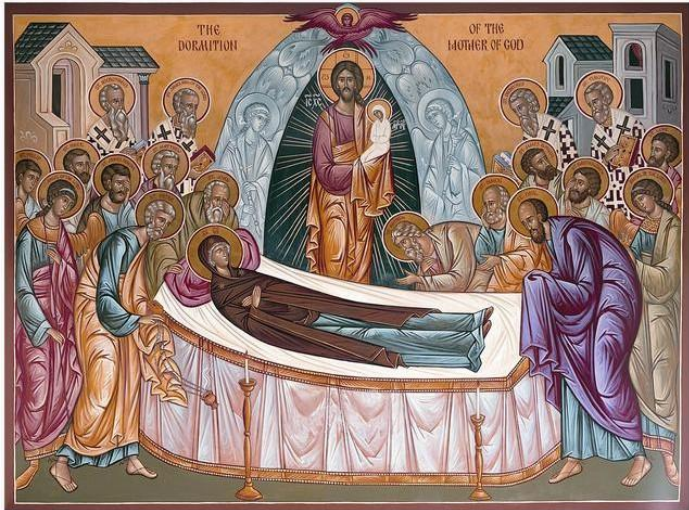
St. Mary ~ Holy Protection
 Byzantine Catholic Church
 4480 Route 981 Latrobe, PA 15650

Glory Forever!
 Слава на вики!

Administrator: Fr. Paul-Alexander Shutt, OSB
 Confession Schedule: Saturday 16:00 – 16:30,
 Parish email: st.marytrauger@gmail.com

Parish Office: 724-423-3673 Hall: 724-423-8838
 Sunday 9:00 – 9:30, or by appointment
 Website: www.stmarybyzantinecatholic.org

12 August 2018 / 7526 Twelfth Sunday after Pentecost
 Postfestive Day of the Transfiguration. The Holy Martyrs Photius and Anicetus.



LITURGY SCHEDULE:

Sat. Aug. 11 17:00 Vigil: 12th Sunday after Pentecost

Sun. Aug. 12 10:00 12th Sunday after Pentecost ~ Suffrages *pro populo*

Tue. Aug. 14 18:30 DORMITION w/ Mirojanije Social after Liturgy

Wed. Aug. 15 09:30 DORMITION w/ Mirojanije

Sat. Aug. 18 17:00 Vigil: 13th Sunday after Pentecost

Sun. Aug. 19 10:00 13th Sunday after Pentecost ~ Suffrages *pro populo*

✠	✠	✠	✠	✠
	ACOLYTES	LECTORS	USHERS	
Sat. Aug. 11	L. Prizzi	S. Saldanha	Any two present	
Sun. Aug. 12	E. R. A. Hess	G. Krynicky	Any two present	

Tue. Aug. 14	E. R. A. Hess	M. Harhai, J. Kontir	Any two present
Wed. Aug. 15	M. Syphan	J. Krynicky	Any two present
Sat. Aug. 18	L. Prizzi	A. Prizzi	Any two present
Sun. Aug. 19	M. Syphan	S. Vacha	Any two present
08 / 05 / 2018	Adult: \$1217	Children: \$10	Candles: \$81
COLLECTION	Cemetery: \$40	Holy Day: \$100	TOTAL: \$1448
✠	✠	✠	✠

The Apostles saw, we are told, the ranks of angels awaiting your departure from this world of human life. O lovely emigration, which was for you a migration to God! For even this is granted by God to all who are inspired to serve Him – and it is granted to them all, we believe – still there is an infinite difference between God’s servants and His Mother. What, then, shall we call this mystery concerning you? Death? But even though your holy and blessed soul was separated from your privileged, immaculate body, and your body was committed to burial, as custom demanded, still it did not remain in death, nor was it dissolved by corruption. For she whose virginity remained undamaged in childbirth also kept her body undamaged in her passage through death. She was brought over to “a better and more divine tent” (cf. Heb 9:11) that is not cut down by death, but endures always, for endless ages of ages. [...] «You are like an apple tree growing in the midst of the deep woods» (Cant 2:7), and your fruit is sweet in the mouths of the faithful. Therefore I will not call your holy passage [from this world] a death, but rather a falling-asleep, a parting, or – more properly speaking – a homecoming. For when you parted from the things of the body, you went to make your dwelling among greater things.

On the Dormition of the Holy Theotokos. Homily I.
 Saint John of Damascus (ca. anno Domini 676 – 749).



~ Next Sunday’s Readings: 13th Sunday after Pentecost ~

I Corinthians 16: 13 – 24 *Final Request and Greetings*
 Matthew 21: 33 – 42 *The Parable of the Vineyard and the Tenants*



~ ANNOUNCEMENTS ~

- **REMEMBER** to bring **FLOWERS** and **HERBS** to church to be blessed on Tuesday evening, **14 August**, and Wednesday morning, **15 August** as part of our Dormition celebration. **Some things to do to honor this most holy Feast of the Theotokos:** Use the Troparion and Kontakion hymns as prayers



before and / or after meals, and as part of your and your children's evening prayers during the 8-day "after feast", until **23 August**. If you have an icon of this feast, display it in your 'icon corner'. If there are children at home, discuss the icon with them so that they are able to recognize all the figures and be able to tell the story. (Adults should also be able

to tell the story!) Use the flowers blessed at the end of the Divine Liturgy to decorate the icon or the family table. Make an extra bouquet for someone who cannot come to Church.



- The Sisters of St. Basil the Great warmly invite one and all to their **84th Annual Pilgrimage in honor of Our Lady of Perpetual Help** to be held over Labor Day week-end (31 August – September 3) at Mount Saint Macrina in Uniontown. This year's theme is: *Mary Hope of all Generations*. Brochures, which include a brief schedule of services, may be found on the tables in the Narthex.