

Glory to Jesus Christ!

Слава Иисусу Христу!

Saint Mary Byzantine Catholic Church

4480 Route 981, Latrobe, PA 15650

Glory Forever!

Слава на вики!

Pastor: Father Paul-Alexander Shutt, O.S.B.

Confessions:

Tel: Rectory: 724-423-3673

St. Mary's Email: st.marytrauger@yahoo.com

Saturday 4 – 4:30 PM

Fax: 724-423-1808

Website: www.stmarybyzantinecatholic.org

Sunday 9:30 – 10:00 AM

Hall: 724-423-8838

or by appointment

9 June, 2013 ~ Third Sunday after Pentecost

Our Holy Father Cyril, Bishop of Alexandria

LITURGICAL SCHEDULE

- Sat. June 08 **5:00 PM Sunday Vigil**
+John Krynicky requested by Betty Whitehead
- Sun. June 09 **9:30 AM: 3rd Sunday after Pentecost: pro populo**
- Sat. June 15 **5:00 PM Sunday Vigil**
+For the Living & Deceased Fathers, Grandfathers & Godfathers
- Sun. June 16 **9:30 AM: 4th Sunday after Pentecost: pro populo**

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Acolytes

Readers

Ushers

- | | | | |
|--------------|--------------|------------|--------------------------|
| Sat. June 08 | M. Mihalko | D. Cholock | R. Garber, D. Cianciotti |
| Sun. June 09 | E. & R. Hess | S. Vacha | G. Krynicky, W. Furwa |
| Sat. June 15 | M. Mihalko | J. Kontir | J. Snitzer, D. Mihalko |
| Sun. June 16 | E. & R. Hess | J. Hess | J. Overdorff, J. Knouse |

Collection: 06/02/13: Adult \$810; Student \$20; Candles \$55; Cemetery \$75; **Total: \$960.**



MAMMON: the word is thought to derive from Late Latin 'mammon', coming from Greek 'μαμμωνάς', and was ultimately an Aramaic loan word – 'ממון' – in Hebrew meaning **wealth, possessions**, although it may also have meant **'that in which one trusts'**.

No one can serve two masters: Let us see, first, how the present words follow the preceding things that have been spoken. Earlier He commanded to give alms, saying, «**Lay up for yourselves treasures in heaven**,» because whoever stores up treasures for himself in heaven has his heart in heaven and his hope in God; he has a sound eye of the soul, that is, a pure and spiritual mind, one that also meditates not on earthly things but on heavenly matters. But whoever has a pure and spiritual mind can keep his body clear, that is, without sin. But whoever does not give alms does not have his heart in heaven or his hope in God, nor does he have a pure and spiritual mind, nor can he keep his body clear, that is, without sin, because nobody is able to serve two masters, God and mammon – that is, wealth.

Wealth, you see, is called **mammon** in the Aramaic language. Therefore, just as one who has two masters must love the one and hate the other or despise the one and obey the other, so also whoever wishes to love God must hate wealth, but whoever wishes to love wealth must hate God, and whoever wishes to do the commandments of God must hate riches, and whoever wishes to obey the commandments of God must despise the thought of doing the commandments of greed, and whoever wishes to do the commandments of greed must despise the commandments of God.

Consider, moreover, that He did not say, «Nobody can **have** God and wealth,» but «**no one can be a servant of God and wealth.**» It is one thing to have wealth and quite another to serve wealth. If you have wealth and your wealth does not make you haughty or violent but you give to the poor as much as you can, [then] your wealth does not possess you, but you possess your wealth. But if your wealth makes you arrogant or violent and you do not give anything to anyone because you are a slave of your wealth and not its master, [then] your wealth possesses you, not you your wealth. ... the fear of poverty should not hinder the will from giving alms.

from the 16th Homily on Matthew 6 – Opus imperfectum in Matthæum

According to a line of reasoning that goes back to Clement of Alexandria, St John Chrysostom [and other Greek Fathers of the Church] explains that riches / mammon are not evil in their very nature, but in the evil use to which they are put, which causes mankind so much unhappiness.

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~ Announcements ~

- **Spiritual bouquets for Father's Day are available in the Narthex.** Please turn in the names of your Fathers, Grandfathers, & Godfathers so that they may be remembered in the Divine Liturgy next week-end.
- **Many Thanks to *Kathy DeFlorio, Karen Janos,* and *Barbara Chirdon*** for providing baked goods to our bingo this week.
- **FESTIVAL MEMOS: The Festival will be held Sunday, August 4th.** Volunteers are still needed to man some of the booths and help in the kitchen. This year we are attempting to utilize the Social Hall more by having booths indoors & outdoors. Signs are being updated. Chairpeople should begin to sign up workers. Start thinking about donations for Pick a Ticket, Chinese Auction, Cake Wheel, & Kitchen. Next week, the Festival Announcement sheet will go into more detail.
- **Byzantine Catholic Family Day — Thursday, July 25, 2013 KENNYWOOD PARK:** The Schedule for the Day is copied and available on the table in the Narthex along with the order forms.
- **Special Thanks to Jim Fullman for handling some repairs at the Rectory!**

**Birthday Greetings and Spiritual Blessings
go out to these parishioners this month!**

02—Sharalyn DeFlorio

03—Virginia Mihalko

04—Deb Simko

06—David Hlyva

06—Kathy Snitzer

08—Anthony Macchiaroli

15—James J. Fullman



18—Stephen Lipko

19—Connie Bankovich

20—Joseph M. DeFlorio

23—Adalyne Wasil

28—Paul Brehun

29—Dante Cianciotti

29—Matt Crise



SAVE THE DATE...

- ✓ **Saturday** **22 June** **2nd “Families Celebrating Faith” gathering, Munhall, PA.**
- ✓ **Saturday,** **13 July** **3rd “Families Celebrating Faith” gathering, Windber, PA**
- ✓ **Thursday,** **25 July** **93rd Annual Byzantine Catholic Family Day at Kennywood**
- ✓ **Friday,** **02 August** **Faith & Fun Day for Altar Servers. Register early.**