

Glory to Jesus Christ
Слава Иисусу Христу!

St. Mary ~ Holy Protection
Byzantine Catholic Church
4480 Route 981 Latrobe, PA 15650

Glory Forever!
Слава на вики!

Administrator: Fr. Paul-Alexander Shutt, OSB
Confession Schedule: Saturday 16:00–16:30,
Parish email: st.marytrauger@yahoo.com

Parish Office: 724-423-3673 Hall: 724-423-8838
Sunday 9:00–9:30, or by appointment
Website: www.stmarybyzantinecatholic.org

3 July 2016 / 7524: 7th Sunday after Pentecost
The Holy Martyr Hyacinth



LITURGICAL SCHEDULE:

- Sat. July 02 17:00 Vigil: 7th Sunday after Pentecost**
Suffrages *pro populo*
- Sun. July 03 10:00 7th Sunday after Pentecost**
Suffrages for **Richard Spirko** – Constance Bankovich
- Sat. July 09 17:00 Vigil: 8th Sunday after Pentecost**
Suffrages for **Robert & Laurie Knouse, 26th**
Wedding Anniversary – Martin, Dorothy, Tina Osif
- Sun. July 10 10:00 8th Sunday after Pentecost** Suffrages
pro populo, for **Rosemarie Macchiaroli** – Husband Antonio.

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Acolytes

Lectors

Ushers

Sat. July 02	-----	M. Harhai	D. Mihalko, J. Snitzer
Sun. July 03	T. & M. Syphans	A. Prizzi	R. Garber, R. Knouse
Sat. July 09	-----	B. Chirdon	J. Snitzer, J. Kontir
Sun. July 10	E. R. A. Hess	O. Syphan	J. Overdorff, G. Krynicky

6/26/2016	Sunday: \$602	Student: \$9	Candles: \$52
Collection	Holy Day: \$107	Peter's Pence: \$10	Cemetery: \$20
Total: \$830			
Attendance:	Saturday: 14 + 2	Sunday: 35 + 6	Holy Day: 18 / 7

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THE ENCOURAGEMENT OF THE SCRIPTURES. «*For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope.*» «The Bible comes into the palace to tell the king that he is a servant of the Most High, and into the cottage to assure the peasant that he is a son of God! Children listen to its stories with wonder and delight and wise

men ponder them as parables of life. The Bible has a word of light for the hour of darkness. The wicked and the proud tremble at its warnings, but to the wounded and penitent it has a mother's voice. It has woven itself into our deepest dreams so that love, friendship, sympathy and devotion, memory and hope put on the beautiful garments of its treasured speech, breathing its frankincense and myrrh. No man is poor or desolate who has this treasure as his own. When the landscape darkens and the trembling pilgrim comes to the valley of the shadow [of death], he is not afraid to enter. He takes the rod and staff of Scripture in his hand and says to his friends and comrades, "Goodbye, we shall meet again." Comforted by that support, he walks through momentary darkness into eternal light.»

Henry van Dyke, Professor of English at Princeton University,
Presbyterian Minister, Author of *The Other Wise Man*.

«Listen, those of you who are living in the world and have a wife and children; how to you also St Paul commits especially the reading of Scripture; and that it not be done lightly, nor in any sort of way, but with earnestness. Listen, I entreat you, all who are careful about the Christian life, procure books that will be medicines for the soul. If you will not get any others, get at least the New Testament, the Epistles, the Acts, the Gospels for your constant teachers. If grief befall you, dive into them as into a chest of medicine, and take comfort from them in your troubles, be it loss, or death, or bereavement ... or rather do not just dive into them, but take them wholly into yourself, keep them in your mind. *For this is the cause of all evils: not knowing the Scriptures.*»

St John Chrysostom, Homily IX on Colossians

TO EDIFY OUR NEIGHBOR, ORIGEN: We ought to please God first, then our neighbor. But perhaps someone will say that Paul is contradicting himself here, because elsewhere he says: "If I please men, then I am not a servant of Christ." ... In answer to this it must be said that it is one thing to try to please others in order to get their praise and quite another to please them in order that one's own life might be blameless, so that those who meet us may be edified by what they see and hear. We are not called to please others by doing things which are against faith, honor and piety.... Note that Paul himself says this, when he adds that in pleasing our neighbor the purpose is to edify him. COMMENTARY ON THE EPISTLE TO THE ROMANS

BIND YOURSELVES TO ONE ANOTHER. CHRYSOSTOM: Let us obey this command and bind ourselves closely to one another. For it is no longer just the weak that he is encouraging, but everyone. If someone wants to break relations with you, do not do the same with him.... Rather, display even more love toward him, that you may draw him to you. For he is a member of the body, and when a member is cut off we must do everything we can to unite it again and then pay more attention to it. HOMILIES ON ROMANS 27

Next Sunday's Readings: 8th Sunday after Pentecost
I Corinthians 1: 10 - 18 *Divisions in the Church*
Matthew 14: 14 – 22 *Feeding the Five Thousand*



~ **Announcements** ~

- **FESTIVAL NEWS:** Festival signs and sign out sheet are in the Narthex.
- **ST. BENEDICT FESTIVAL**, Marguerite, July 9 – 10. **BURGER BASH** at St. Cecilia Parish, Whitney, 16 July 11am to 2pm. See flyers in the Narthex for all the details.
- The **BUILDINGS & GROUNDS COMMITTEE** will meet on **Monday, 11 July** at **18:30** in the Church basement.