

Glory to Jesus Christ  
Слава Иисусу Христу!

St. Mary ~ Holy Protection  
Byzantine Catholic Church  
4480 Route 981 Latrobe, PA 15650

Glory Forever!  
Слава на вики!

Administrator: Fr. Paul-Alexander Shutt, OSB

Parish Office: 724-423-3673 Hall: 724-423-8838

Confession Schedule: Saturday 16:00–16:30,  
Sunday 9:00–9:30, or by appointment

Parish email: st.marytrauger@yahoo.com

Website: www.stmarybyzantinecatholic.org

24 July 2016 / 7524 ~ 10<sup>th</sup> Sunday after Pentecost

The Holy Martyrs Boris and Gleb, baptized Roman and David. The Holy Great Martyr Christina.

LITURGICAL SCHEDULE:

Sat.	July 23	17:00 Vigil: 10 <sup>th</sup> Sunday after Pentecost	Suffrages for Jerry Chirdon – Conrad & Helen Schachte
Sun.	July 24	10:00 10 <sup>th</sup> Sunday after Pentecost	Suffrages <i>pro populo</i>
Sat.	July 30	17:00 Vigil: 11 <sup>th</sup> Sunday after Pentecost	Suffrages for Jerry Chirdon – Robert & Virginia Howard
Sun.	July 31	10:00 11 <sup>th</sup> Sunday after Pentecost	Suffrages for <i>pro populo</i>

+++++			
	Acolytes	Lectors	Ushers
Sat. July 23	-----	J. Krynicky	J. Knouse, J. Kontir
Sun. July 24	E. R. A. Hess	S. Vacha	D. Hess, G. Krynicky
Sat. July 30	-----	M. Harhai	R. Garber, J. Knouse
Sun. July 31	T. & M. Syphan	K. Syphan	D. Hess, G. Krynicky

7/17/2016	Sunday: \$569	Student: \$7	Candles: \$50
Collection	Festival: \$150	Total: \$776	
Attendance:	Saturday: 17 + 1	Sunday: 28 + 6	Holy Day: 18

+++++

The **DORMITION FAST** is the fourth and final fasting period of our Byzantine liturgical year. The traditional rule is a strict abstinence from August 1 – 14, with the usual mitigation of wine and oil for Saturday and Sunday and the Feast of the Transfiguration. It is, therefore, observed just like the Great Fast. As a penitential season it is also a traditional time when Christians of the Eastern Churches celebrate the Mystery of Holy Confession.

Americans think statute of limitations laws should be applied equally

Poughkeepsie, N.Y., Jul 18, 2016 / 03:54 pm (CNA).- By a 2-to-1 margin, Americans believe it is unfair to extend the statute of limitations regarding sex abuse cases for private institutions but not public ones. A new national survey, which polled 1,009 adults in the U.S., was conducted by the Marist Institute for Public Opinion July 5-12, 2016. It was sponsored by Catholic News Agency. Participants were asked if

they think it is fair or not fair to allow people more time to come forward and sue a private school or institution, but not if they claim abuse from a public one. Statute of limitations laws limit the amount of time in which a lawsuit may be filed. Efforts have been made in some states to change the statute of limitations in order to allow more time for people who say they were sexually abused as children to come forward. In some of these cases – including New York and Pennsylvania – the longer time period would apply to private organizations but not to public schools or government institutions. Of all poll participants, 60 percent believed that it would be unfair to change the rules to allow greater time to come forward against private institutions than public ones. This was more than double the 29 percent who believed that the change would be fair, with 11 percent unsure.

This trend was consistent among Catholics and non-Catholics, practicing Catholics and non-practicing Catholics, and those who are practicing any religion or not practicing a religion, with differences in these groups falling within the 3.1 percent margin of error. In each category, about 60 percent said it was unfair to extend the statute of limitations for private but not public institutions. Millennials, members of Generation X, and Baby Boomers all responded similarly to the poll, with about 63 percent saying the changes were unfair, 27-30 percent saying it was fair, and about 9 percent unsure. The Silent Generation – those over age 69 – deviated somewhat from this trend. Among this group, 47 percent believed it was unfair to extend the statute of limitations for private institutions but not public ones. Thirty-one percent said that it was fair, and 22 percent were undecided. Among men, 59 percent thought the changes would be unfair, while 30 percent thought they would be fair, with 12 percent undecided. For women, 62 percent believed the changes to be unfair, while 28 percent thought it would be fair and 10 percent were undecided.

Next Sunday’s Readings: 11<sup>th</sup> Sunday after Pentecost

I Corinthians 9: 2 - 12 The Rights of an Apostle

Matthew 18: 23 - 35 Parable of the Unforgiving Servant

~ Announcements ~

- o **FESTIVAL NEWS:** We will be running the **Cake Wheel** again at the festival. We are asking for donations of baked goods, **especially the home made ethnic kind**, to be dropped off at the hall Saturday or Sunday morning. All donations are greatly appreciated! Additional flyers for the **Kitchen, Burger & Hot Dog Booth**, and **Pop Stand** are available in the Narthex.
- o The **BUILDING FUND COMMITTEE** is selling a strip ticket: 5 numbers for \$10 to win \$1,000. Goes off August 20<sup>th</sup>. See Marlene, Jen, or Dave in the Narthex after the Liturgy. The two **NEW BOILERS / FURNACES** were installed this past week in the church, along with the new propane tank.
- o Our **PARISH PIROHI MAKERS** are hard at work making these traditional Eastern European dumplings for the parish festival. They would appreciate donations of **SOUR CREAM, FLOUR**, and **EGGS**. Contact Jen at 724-493-2329 with any questions.
- o **PARISH COUPLES** who celebrated or will celebrate wedding anniversaries of **10, 25, 40, 50, 55, 60, 65 years** during **2016** are asked to sign the yellow form in the Narthex.